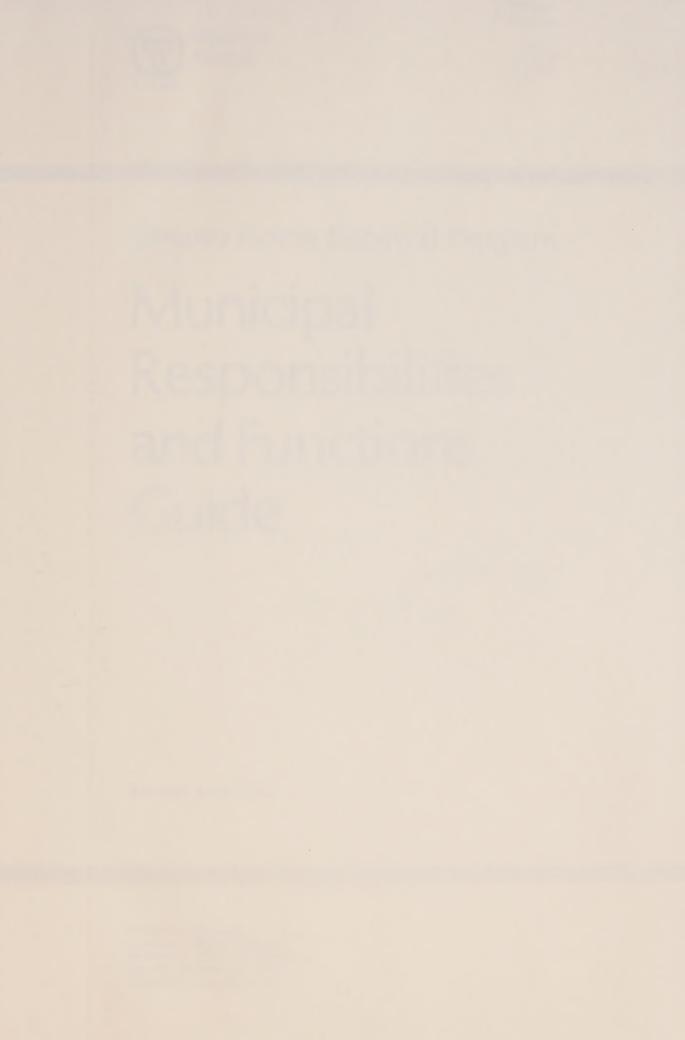


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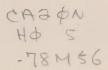












Ontario Home Renewal Program

Municipal Responsibilities and Functions Guide



Revised June 1978



PREFACE

The Municipal Responsibilities and Functions Guide has been prepared to assist the participating municipalities in the delivery of the Ontario Home Renewal Program (OHRP). Special emphasis has been placed on the procedure to follow in processing the homeowner's application. To assist the municipalities in this regard, sample liens, promissory note, lien discharge form, amortization table and other relevant material have been included.

In order to facilitate the insertion of revisions, a loose leaf binder format has been used. Future revisions to this Guide will be mailed to the municipalities as they are made.

Should you have questions regarding the Guide, please contact:

Community Renewal Branch Ministry of Housing 60 Bloor St. W., 8th Floor Toronto, Ontario. M4W 3K7.

Telephone: (416) 965-2826

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OHRP MUNICIPAL RESPONSIBILITIES AND FUNCTIONS GUIDE

FUNCTIONS GUIDE

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INTRODUCTION

New housing alone cannot meet all the housing needs of the people of Ontario.

A key part of the Ministry of Housing's approach to providing affordable, adequate housing for all residents of Ontario is a set of programs designed to conserve and improve existing housing stock.

Many of the older homes in Ontario communities have the potential for service and habitation for many years to come, if adequate upgrading and maintenance work can be applied to them.

To meet this need, particularly in smaller communities and in older sections of many large cities, the Ministry - through its Community Renewal Branch - has introduced the Ontario Home Renewal Program (OHRP).



Purpose of OHRP

Basis of Grant to Municipalities

Municipal Application

SECTION I

PURPOSE OF OHRP

OHRP provides grants for municipalities to assist owner occupants to repair their homes to standards developed locally and acceptable to the Ministry. It is particularly directed to the rehabilitation of substandard dwellings, with emphasis on faulty structural and sanitary conditions, and the upgrading of plumbing, heating and electrical systems and the provision of adequate insulation. It is the intent of OHRP to extend the life of the home a minimum of 15 years.

BASIS OF GRANT TO MUNICIPALITIES

In order to participate, municipalities must make application to the Ministry of Housing. The formula for provincial grants to municipalities that apply is as follows:

| Population of Municipalit | y Grant Allocation Formula |
|---------------------------|--|
| Under 500 | 3.18 per cent of the population multiplied by \$3,450; or \$29,000, whichever is greater |
| 500 to 9,999 | the population multiplied by \$4.21 plus \$52,895 |
| 10,000 to 99,999 | the population multiplied by \$2.27 plus \$72,223 |
| 100,00 to 149,999 | \$300,000 flat rate |
| 150,000 and over | the population multiplied by \$2 |

The grants will be calculated on the basis of the population of the local municipalities as shown in the current year Municipal Directory, but funds will be dispersed through regional governments, where in existence. Where regional governments do not exist or do not wish to assume responsibility, the Ministry of Housing will deal directly with a municipality to carry out the program.



MUNICIPAL APPLICATION

The municipality's application for grant would consist of the following:

- 1. The "Application for Grant" (Form 1, Appendix C) completed in triplicate.
- 2. A certified copy of a resolution of council of the applicant municipality authorizing the application.
- 3. A certified copy of the municipality's maintenance and occupancy by-law or, where no such by-law has been passed, a certified copy of a council resolution adopting maintenance and occupancy standards. (Model standards are available from the Community Renewal Branch).
- 4. Where the applicant is an area municipality within a regional municipality, a certified copy of a resolution of the council of the regional municipality confirming that the regional municipality will not apply for a grant.
- 5. Those municipalities wishing to reapply for OHRP must show proof, by the submission of Forms 3 and 10a, that a minimum of 75% of the previous advance to the municipality has been committed through the completion of the Final Loan Application (Form 7).



Program Characteristics
Program Administration

SECTION II

PROGRAM CHARACTERISTICS

ELIGIBLE REPAIRS

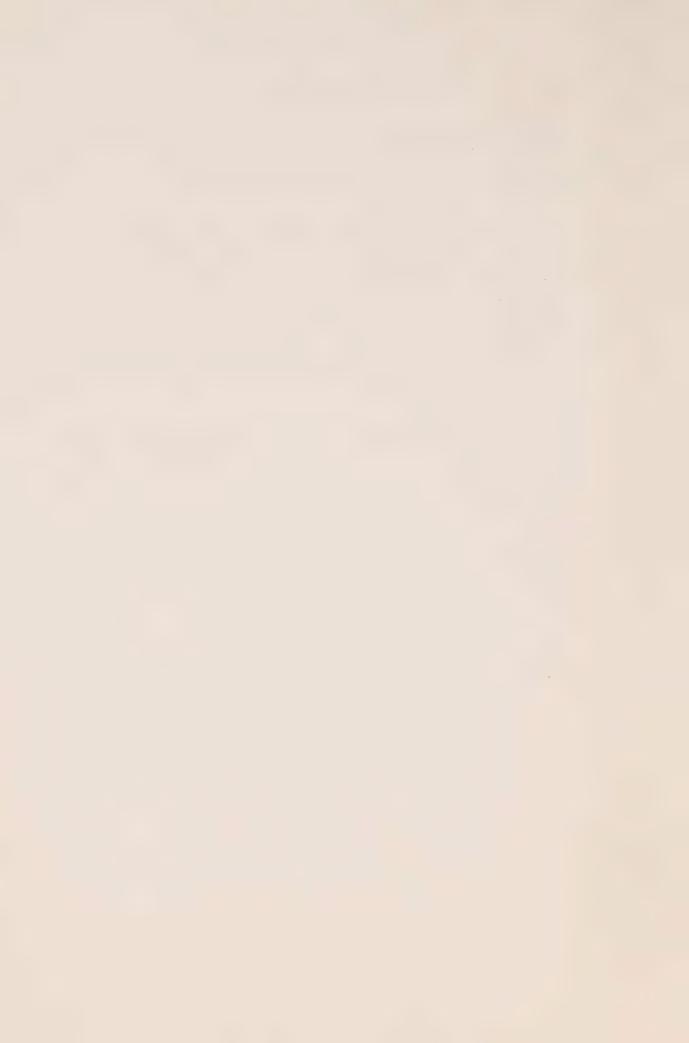
Eligible work is that which is required to bring the house to a standard of health and safety which has been established by the municipality. The program is intended to repair faulty structural and sanitary conditions and to upgrade plumbing, heating and electrical systems. Insulation is also eligible. Non-essential items such as a second bathroom, recreation rooms, enlargement of rooms, additions, garages, fences, yards, sidewalks, driveways, etc. are not eligible.

In order to determine what repairs are eligible under the program the municipality should use its maintenance and occupancy by-law, or where no such by-law has been passed, the Ministry of Housing's OHRP Residential Standards (Appendix J).

Where the eligible homeowner is also physically handicapped, the eligible deficient items may be replaced and/or supplemented with those more suited to the needs of the physically handicapped.

Special repairs eligible under OHRP for handicapped people may include the following:

- 1) The replacement of stairs that are unsafe with risers
- 2) Where floors are in need of repair, risers instead of steps could be incorporated
- 3) Where kitchen cupboards are insufficient the new ones could be of a suitable height to accommodate the handicapped
- 4) Where repairs to the bathroom are considered necessary under the program, grab bars, hand railing, etc. could be installed.



Those municipalities with a maintenance and occupancy by-law may amend their by-law to include provisions for the handicapped.

Those municipalities without such a by-law and which have adopted the Ministry of Housing's OHRP Residential Standards may consider the provisions for the handicapped as a supplement to the Residential Standards.

INCOME REQUIREMENT

A homeowner may be eligible for assistance if the "adjusted family income" does not exceed \$12,500.

The "adjusted family income" means the aggregate gross annual income from all sources of the principal wage earner of the family and his or her spouse during the 12 months immediately preceding the date of application or during the preceding calendar year, whichever is the greater after deducting therefrom the following:

- i) The earnings of the spouse or \$1,000 whichever is the lesser.
- ii) \$300 for each dependent child.
- iii) The first \$1,000 of earning of a one-parent family.
 Widowed, divorced and other single parents with
 dependent children may make this deduction.
 - iv) Living out or travelling expenses of the principal wage earner of a family and his or her spouse, but not including living out or travelling expenses for which there is reimbursement by the employer or travelling expenses to and from the place of employment.
 - v) In the case of self-employment of the principal wage earner of a family of his or her spouse, the expenses which are incurred in the earning of an income and



which are permitted deductions under Income Tax Act (Canada).

OWNERSHIP REQUIREMENT

In order for the applicant to be eligible he must be the "owner" of the dwelling unit which must also be the applicant's principal residence.

"Owner" is defined as a person who is an occupant of a dwelling unit and is,

- (i) an owner in fee simple of the dwelling unit either solely, or as a joint tenant or tenant in common,
- (ii) the purchaser, either solely or jointly, for valuable consideration under a long term agreement of purchase and sale of the dwelling unit,
- (iii) the holder of a life estate in the dwelling unit,
 - (iv) the owner of the dwelling unit but not of the land on which the dwelling unit is situated, and who is the lessee of such land under a lease where the unexpired term of the lease is twenty-one years or more commencing after the date of the application for a loan, or
 - (v) the purchaser of the dwelling unit under an agreement for sale of land from the Director of <u>The Veterans'</u> <u>Land Act</u> (Canada).

LOAN AMOUNT

The homeowner is eligible for a loan up to \$7,500, part of which may be forgivable.

FORGIVABLE PORTION

A homeowner whose adjusted family income is \$6,000 or less is eligible for a maximum forgivable loan of \$4,000. In the case of a homeowner whose income exceeds \$6,000, the maximum forgivable loan would be \$4,000 minus \$1 for each \$1.25 of the homeowner's income exceeding \$6,000.

The following table illustrates the maximum forgivable loan at various income levels:

| Adjusted Family Income | Maximum Forgivable Loan* |
|---|---|
| \$6,000 & under 7,000 8,000 9,000 10,000 11,000 - 12,500 | \$4,000 3,200 2,400 1,600 800 |

^{*} or cost of repairs, whichever is lesser.

Since most applicants' incomes do not fall exactly on the round figure (i.e. \$6,000, \$7,000, etc.) the following formula should be used to calculate the exact amount of forgiveness:

EARNING OF FORGIVENESS

The forgivable portion of the loan is forgiven at a rate of up to \$600 per year of continued ownership and occupancy. In



the event of the sale or lease of the home, or in the event of the homeowner ceasing to occupy the home, the forgivable loan becomes due and payable to the municipality.

However, in the event of the death of the owner, the widow or widower may continue to make repayments and earn forgiveness as long as he/she remains in occupation of the dwelling unit.

REPAYABLE PORTION

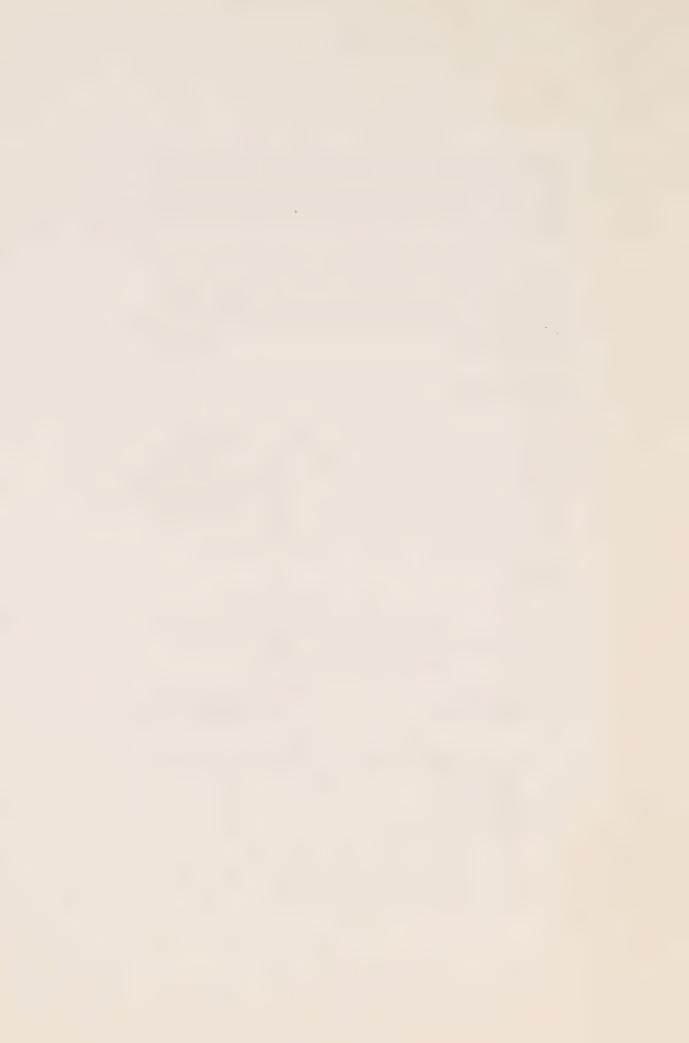
That portion of the loan not forgivable is repayable.

The term of repayment is generally up to 15 years but may be extended to 20 years should the condition of the house after repairs warrant it. However, the term should not exceed the expected life of the dwelling.

INTEREST

The interest rate on the repayable loan is related to income as set out in the following table:

| Adjusted Family Income | On Repayable Loan |
|---|--------------------------------|
| \$3,000 & under 3,001-4,000 4,001-5,000 5,001-6,000 6,001-8,000 8,001-12,500 | 0 Per Cent 1 2 4 6 |



LOAN SECURITY

Both the forgivable and repayable portions of the loan are to be secured by a lien or a promissory note.

PROGRAM ADMINISTRATION

The municipality must provide the staff to undertake the administration for which it may retain a percentage of the amount of each approved loan from the total grant as shown by the following table:

| Municipal Population | Amount Retained by Municipality of Each Approved Loan |
|----------------------|---|
| Under 10,000 | up to 10 per cent |
| 10,000 - 99,999 | up to 8 per cent |
| Over 99,999 | up to 6 per cent |

The responsibilities of the municipality, without limiting the generality of the following, would include:

- Advising interested parties.
- Inspecting properties for necessary and eligible repairs.
- Interviewing interested parties
- Obtaining credit report if considered necessary.
- Searching title to the property.
- Registering lien on title.
- Completing documentation with the applicant.
- Approving loan including both forgivable and repayable portions.
- Progress inspections if necessary.



- Inspecting work on completion.
- Advancing funds.
- Administering the loan account.
- Performing necessary accounting functions.
- Submitting quarterly and semi-annual reports to the Ministry.
- Making records available for audit, monitoring and evaluation by the Ministry.

All forms which are required to administer the program are available from the Ministry. Refer to Appendix II for a complete list of Community Renewal Branch publications.

To assist the municipalities participating in the program, the Ministry will conduct workshops in various areas of the Province.

Address all inquiries to:

Community Renewal Branch Ministry of Housing 60 Bloor St.W, 8th Floor Toronto, Ontario. M4W 3K7.

Telephone: (416) 965-2826



Processing Procedures

- Form 1. Application for Grant
- Form 2. Preliminary Loan Application
- Form 3. Loan Register
- Form 4. Loan File Record Sheet
- Form 5. Inspection Report
- Form 6. Rehabilitation Schedule
- Form 7. Final Loan Application
- Form 8. Schedule of Advances and Progress Payments
- Form 9. Record of Repayment
- Form 10a. Quarterly Activity Summary
- Form 10b. Semi-Annual Demographic Summary
- Form 10c. Semi-Annual Work Cost Summary

Reporting

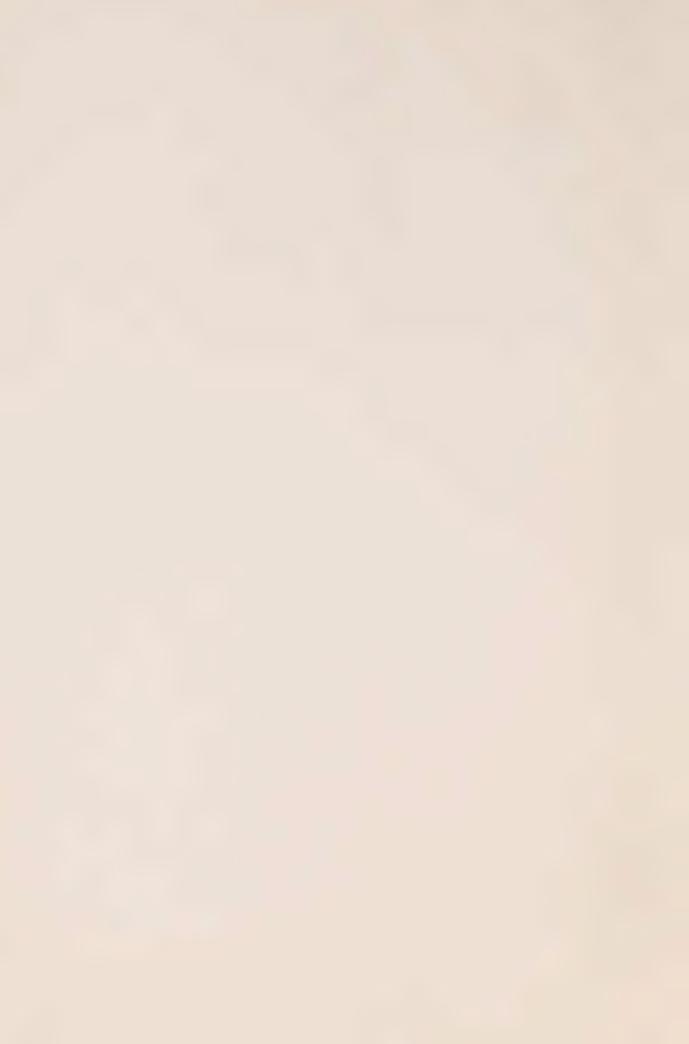
Filing



SECTION III

PROCESSING PROCEDURE

The purpose of this section is to outline the steps involved in processing an OHRP Homeowner's application. Please note that the forms with an asterisk by the form number signify a mandatory form (Forms 1, 2, 3, 7, 10a, 10b and 10c). You may alter or eliminate the use of any other form which is not mandatory. A flow chart (Appendix B) also outlines the basic steps in processing the application.



FORM 1* MUNICIPAL APPLICATION FOR GRANT

The municipality must submit this form along with the required documentation each year it wishes to receive an OHRP Grant.

FORM 2* PRELIMINARY LOAN APPLICATION

At the preliminary interview it is important to explain to the applicant the program characteristics as completely as possible to ensure that the applicant is aware of the eligibility criteria, eligible repairs and amount and nature of funds available. Information supplied by the applicant should be kept confidential.

Should the homeowner wish to make application, Form 2, the Preliminary Loan Application, should be completed by the interviewer and signed by the applicant. The application form should be completed in duplicate, the original to be retained by the municipality and the copy given to the applicant.

The applicant should be advised that in order to be eligible he must be the "owner" of the dwelling unit which must also be the applicant's principal residence.

In completing Form 2 particular attention should be paid to
the following:

1. Loan Reference Number

A loan reference number should be assigned to the



applicant (upper right corner of application). The number is comprised of 10 digits. The first four digits will indicate the municipality, and will be provided by the Ministry. The remaining six digits will progress consecutively from 000001 (e.g. the first loan in Peterborough would be 1514000001). The loan reference number should be written on all documents.

2. Adjusted Family Income Calculations

a) Total Family Income

The total family income is the aggregate gross annual income from all sources of the principal wage earner of the family and his or her spouse during the twelve months immediately preceding the date of the application or during the preceding calendar year, whichever is the greater. Workmen's Compensation Payments, Mother's Allowance, Spouse's Allowance, Guaranteed Income Supplement and other such income which is not declared in the income tax return must also be included in calculating the total family income. The applicant should be advised that proof of income such as the most recent income tax return, T-4 slips or letter from the employer will be required.

b) <u>Deductions</u>

- i) The earnings of the spouse or \$1,000 whichever is the lesser.
- ii) \$300 for each dependent child.



- iii) The first \$1,000 of earning of a one-parent family.
 Widowed, divorced and other single parents with <u>dependent</u>
 <u>children</u> may make this deduction.
 - iv) Living out or travelling expenses of the principal wage earner of a family and his or her spouse, but not including living out or travelling expenses for which there is reimbursement by the employer or travelling expenses to and from the place of employment.
 - v) In the case of a self-employment of the principal wage earner of a family or his or her spouse, the expenses which are incurred in the earning of an income and which are permitted deductions under Income Tax Act (Canada).

c) Adjusted Family Income

The adjusted family income is simply the total family income minus the above deductions. The applicant is eneligible if the adjusted family income exceeds \$12,500.

3. Construction & Purpose of Loan

Note the applicants statement of the type of exterior and interior finish and the repairs needed.

The applicant should be advised of the following:

- a) It is necessary to carry out a thorough inspection of the applicant's home to determine what repairs are required.
- b) Only repairs which the Property Standards Officer (P.S.O.) considers necessary to bring the house to minimum standards will be eligible. Other improvements which are not eligible for assistance may be undertaken, however, the cost of this work must be borne completely by the homeowner.



- c) If the cost of the required repairs exceeds \$7,500, the applicant must contribute the difference.
- d) Repairs will not be funded retroactively. Work undertaken before the Final Loan Application (Form 7) is completed and approved and the applicant has been advised to proceed will not be eligible for assistance.
- e) Where a homeowner has received an OHRP loan for a dwelling unit, the homeowner cannot apply for nor receive further OHRP assistance for that dwelling unit.

4. Declaration

Before the applicant signs the declaration he should fully understand the following:

- a) eligibility criteria
- b) type of work eligible
- c) forgivable/repayable feature
- d) that a promissory note will be required or a lien will be registered on title as security for any loan, forgivable and/or repayable.

5. Inspection

If the preliminary income data and the type of repairs required indicate that the applicant may be eligible, arrangements should be made for the initial inspection. If the applicant is not eligible, he or she should be informed of the reason and it should be



noted on the Preliminary Loan Application, which should be filed for future reference.

FORM 3* QUARTERLY LOAN REGISTER

When the Preliminary Loan Application form has been completed by an eligible applicant, the loan reference number, name and address should be recorded on the Loan Register form. Additional information requested on the Loan Register should be recorded when the Final Loan Application (Form 7) has been completed and approved.

A copy of this form should be submitted with Form 10a to the Community Renewal Branch at the end of each quarter and when requesting a further advance or reapplying for OHRP.

FORM 4* LOAN FILE RECORD SHEET

The purpose of this form is to record the steps taken in processing the application. The Loan File Record Sheet should be affixed to the applicant's file.

FORM 5* INSPECTION REPORT

The purpose of the initial inspection is to determine the



extent of repairs necessary to conform with the standards set by the municipality and approved by the Minister. It is important to conduct the inspection with the homeowner present. The owner's knowledge of the home will be of assistance in identifying certain deficiencies. The P.S.O. may also use this opportunity to correct any misconception that the homeowner may have of what work is eligible and to indicate what other work is eligible.

The Inspection Report (Form 5) must be completed by the P.S.O. as accurately and concisely as possible. A separate sheet may be used if necessary to provide sufficient detail.

Cost estimates must be prepared carefully as they will be used to check against contractors' estimates. The estimates should reflect both the cost of material which will be expected to endure a minimum of 15 years and a reasonable rate for labour.

However, should the homeowner request more expensive material such as brick cladding rather than aluminum siding, the difference in cost of the two materials must be borne by the homeowner.

In preparing the repair list and specifications, the P.S.O. should discuss with the applicant the building material to be used, the extent of the work and the method of completing it.



If it appears that the home is not below standard the homeowner should be advised that work is not required. If it appears that some work may not be eligible then it is important to give the homeowner the reason.

If the application is rejected for the above reasons this should be explained to the applicant at this time. The reasons should be noted on the applicant's file and a written notice of rejection and explanation should be sent to the applicant.

If the repairs are eligible the P.S.O. should explain the implications of the loan. It should be remembered that the loan must not exceed \$7,500. Should the P.S.O.'s estimate indicate that the cost of the work will exceed the maximum the homeowner should be informed that he or she must obtain the difference required.

FORM 6 REHABILITATION SCHEDULE/CONTRACTORS' OR

BUILDING SUPPLIERS' ESTIMATE

The Inspection Report should be reviewed and if found satisfactory, the list of work required, should be recorded on Form 6, without the P.S.O.'s estimate of costs.

Copies of Form 6 should be left with or forwarded to the applicant, requesting him to obtain two or more estimates from contractors. Work may be divided among two or more contractors if feasible, provided that all the work is covered.



Although the applicant may submit his own estimate for doing all or part of the work and may charge for material and/or labour, non-qualified applicants should be discouraged from undertaking repairs, which if done improperly, may constitute a health hazard (e.g. electrical, heating, plumbing).

The list should provide a detailed description of the work involved and the material to be used. The applicant should be cautioned not to permit the inclusion of other items to the list which the P.S.O. has not authorized.

The applicant should be advised to contact contractors and to submit two completed estimates as soon as possible. It should be emphasized to the applicant that the municipality has received a limited OHRP allocation.

The applicant should be advised that since the Final Loan Application (Form 7) is processed on a first come first served basis, the completed contractors' estimates should be returned promptly to ensure that funds will be available for the work.

The applicant should also be made aware of the additional information which will be required in order to complete Form 7 and should be requested to bring in the following information with the contractor's estimates:

- 1) Verification of income
- 2) Debt information
 - a) annual mortgage payments
 - b) municipal taxes
 - c) long-term debts (or payments, personal loan, home



improvement loan, etc.)

3) Proof of ownership

FORM 7*

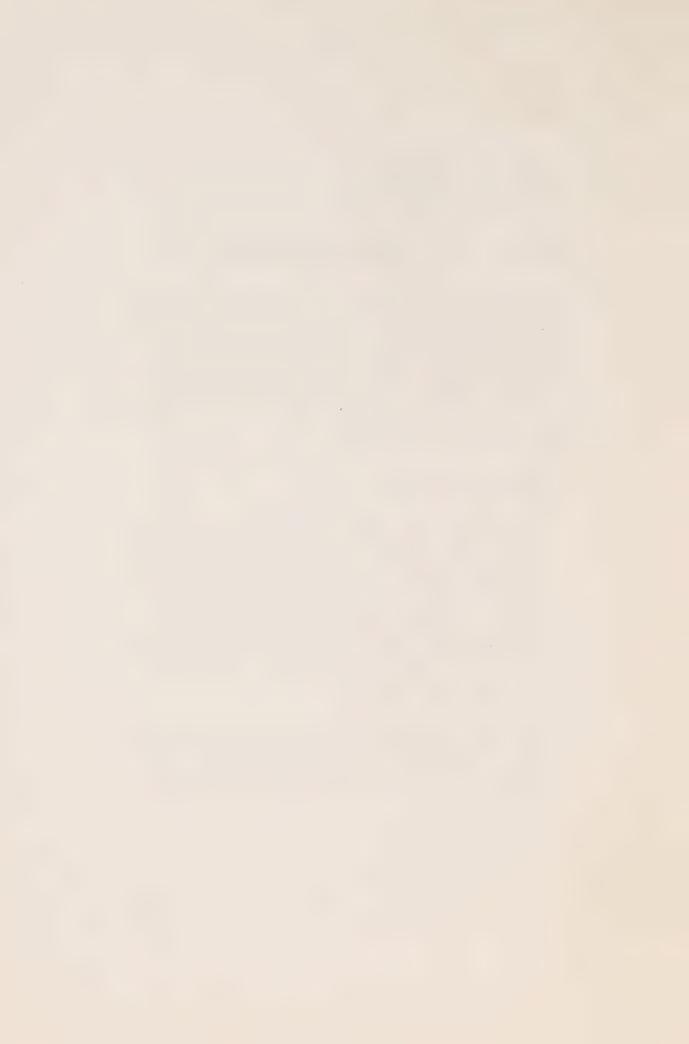
FINAL LOAN APPLICATION

The interview, at which time the Final Loan Application is completed, provides an opportunity to offer financial and technical counselling. This may avoid future misunderstandings and it will ensure a successful rehabilitation operation. The interview should be conducted at the time the applicant submits the contractor's estimates and income and indebtedness data.

1. Property Indebtedness

The purpose of this section is to assist in determining an applicant's property debts and encumbrances. This mortgage information will be helpful in assessing the homeowner's ability to pay back the repayable loan portion of the total OHRP loan. The information on unpaid taxes and other encumbrances (liens, etc.) will also be of assistance in determining if the applicant is a good credit risk.

Should the interviewer wish to confirm the applicant's property indebtedness statements, the value of the mortgage(s) and other property encumbrances may be

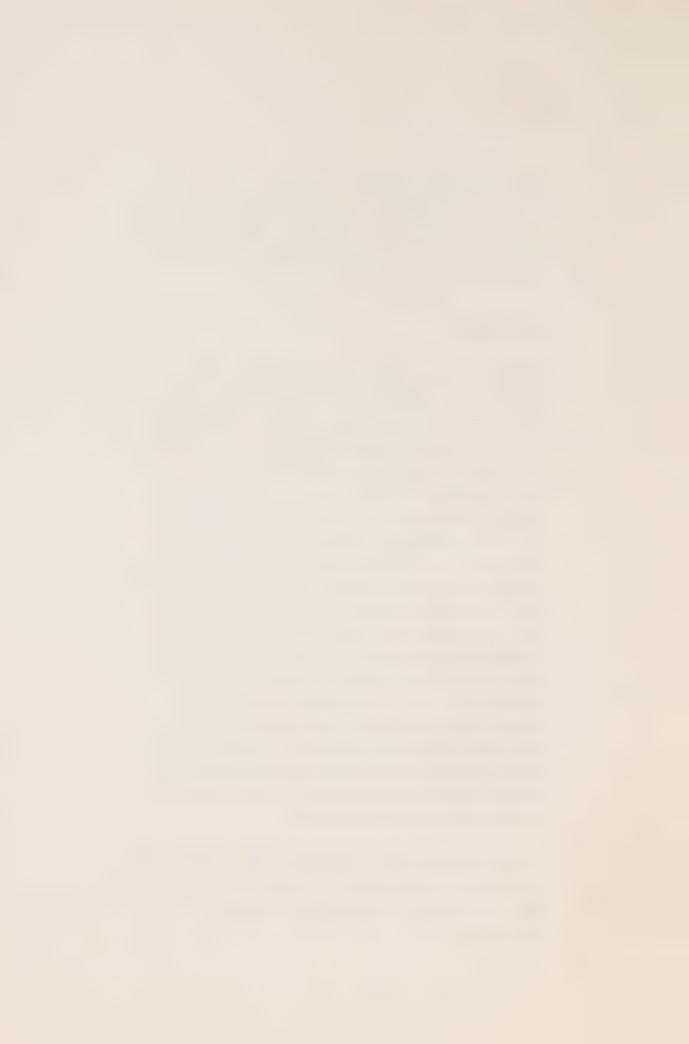


verified through a title search where the applicant is owner in fee simple. The annual mortgage payments may be confirmed by a credit check through the local credit bureau, while the tax arrears will be shown in the municipality's records.

2. Cost Details

Review the contractors' estimates with the P.S.O's estimate. An acceptable estimate should be within 20% of the P.S.O's estimate. However, the homeowner should be cautioned against selecting an exceptionally low bid for it may be a result of the contractor cutting corners to reduce his costs by the use of inferior building materials and poor workmanship. If all the contractors' estimates are more than 20% above the P.S.O's estimate then the contractors involved should be contacted to ascertain the reason for their high estimates. If it appears that the P.S.O. may have erred in his original estimate then it should be revised and this new estimate should be used as a basis for choosing the contractor(s). If however the P.S.O. feels that all the contractors' estimates are excessively high then he may request that other estimates be obtained. The cost details section should be completed when agreement has been reached between the interviewer and applicant on the contractor(s) and estimated cost.

An applicant may wish to use some of his own resources to reduce the loan required through OHRP or to undertake other work which is required but cannot be covered by the \$7,500.



PROPOSED FINANCING

When the total cost of the work has been determined the next step is to complete the Proposed Financing section.

In completing this section the administrator should first calculate the amount of the forgivable portion and repayable portion of the total OHRP loan.

Since the forgivable portion is dependent upon the adjusted family income, the administrator should first verify the adjusted family income indicated on the Preliminary Loan Application (Form 2). Should the income statements which the applicant has brought in indicate a discrepancy, then both copies of Form 2 should be corrected and the corrections should be initialled by the applicant.

The following table illustrates the maximum forgivable loan at various income levels:

| Adjusted Family Income | Maximum Forgivable Loan* |
|------------------------|--------------------------|
| | |
| 6,000 & under | 4,000 |
| 7,000 | 3,200 |
| 8,000 | 2,400 |
| 9,000 | 1,600 |
| 10,000 | 800 |
| 11,000-12,500 | 0 |

^{*} or costs of repairs, whichever is lesser.



However, most applicants' incomes do not fall exactly on the round figure (i.e. \$6,000, \$7,000, etc.). Therefore, the following formula should be used to calculate the exact maximum amount of forgiveness:

The forgivable loan for a particular income cannot exceed the maximum as determined by this formula. However, a municipality may at its discretion establish forgivable loan levels below the maximum determined by this formula.

Example

The maximum forgivable portion of the applicant's total loan is $\frac{$1,428}{}$.

Since the total OHRP loan is \$3,690, the applicant repays what the forgivable portion does not cover. In this case, the repayable portion is \$3,690 - \$1,428 = \$2,262.

Where the required repairs cannot be covered by the \$7,500 available through OHRP, the homeowner must provide the additional equity. The value of any additional equity should be indicated in the Borrower's Equity section.



OTHER FINANCING

Similarly, if the applicant obtains additional funds through a bank loan or a municipal loan and/or grant or through other sources such as private organizations or clubs the source, type and amount should be entered in the appropriate section.

LOAN APPLIED FOR

The <u>Total Loan Amount</u>, <u>Forgivable Portion</u> and <u>Repayable</u>

<u>Portion</u> as calculated previously should be entered in this section.

The <u>Interest Rate</u> on the repayable portion is related to adjusted family income as shown in the following table:

| Adjusted Family Income | Interest F | Rate on | Repayable Loan* |
|------------------------|------------|---------|-----------------|
| | | | |

| \$3,000 | & | under | 0 | Per | Cent |
|---------|---|--------|---|-----|------|
| 3,001 | - | 4,000 | 1 | | |
| 4,001 | - | 5,000 | 2 | | |
| 5,001 | - | 6,000 | 4 | | |
| 6,001 | - | 8,000 | 6 | | |
| 8,001 | _ | 12,500 | 8 | | |

^{*} The municipality cannot charge on interest rate in excess or below the rate shown for the income level

<u>Interest Calculation Dates</u> are at six month intervals commencing with the first day of the seventh full month



following the release of the last loan payment to the applicant. For example, if the last payment to the homeowner was released in March, the interest calculation dates would be October 1 and April 1.

The Amortization Period is the term of the loan in years. Although it may be as long as 20 years, it should not exceed the expected life of the dwelling. Also, the term chosen should not impose undue hardship on the homeowner. Hence, it is suggested that the administrator calculate with the homeowner the monthly repayments for a number of possible terms before finalizing the amortization period.

The <u>Monthly Payment</u> on the repayable portion is calculated by utilizing the Amortization Table (Appendix D) with the previously finalized repayable loan amount, interest rate, and amortization period. The following formula should be used to calculate the monthly payment:

where M is the factor determined by the intersection of the appropriate amortization period line and interest column on the amortization table.

Example

Repayable Loan = \$2,262
Interest Rate = 8%
Amortization Period = 5 years
M (rounded off) = 20.21



Monthly Payment = \$2,262 x 20.21 = \$2.262 x 20.21 = \$45.72

The monthly payment is \$45.72

The <u>First Payment Date</u> is the first day of the first full month following the release of the last loan payment to the applicant.

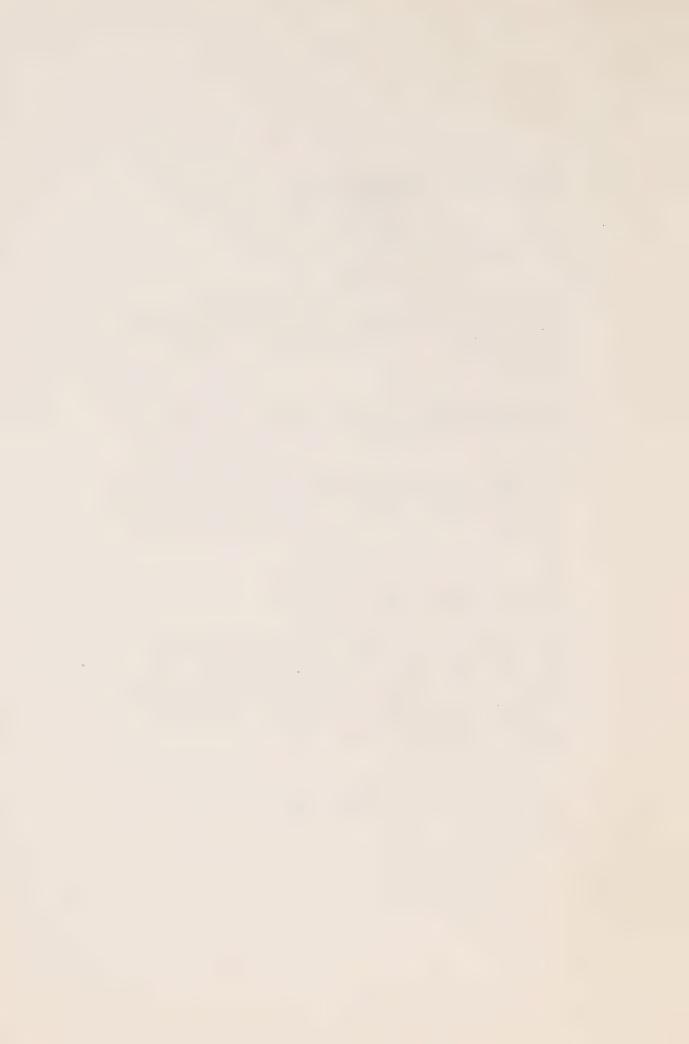
The <u>Maturity Date</u> is the due date of the last repayment as determined by the amortization period of the loan.

The <u>Annual Amount of Forgiveness</u> is the amount forgiven from the forgivable loan for each year of continued ownership and occupancy. The maximum which may be forgiven is \$600 per year.

GROSS DEBT SERVICE (G.D.S.) CALCULATIONS

It is necessary to calculate the G.D.S. percentage for all OHRP loans which have a repayable loan component. The purpose of this calculation is to assist the administrator in assessing the financial capability of the homeowner to assume the additional debt which would be incurred by participating in OHRP.

The following formula should be used in calculating the G.D.S. percentage:



G.D.S. Percentage =
$$\frac{\text{Total Annual Debt}}{\text{Gross Income}} \times 100$$

Example

| Annual Mortgage Payments | \$ | 2,148.00 |
|---|----|----------|
| Annual Property Taxes Payment | \$ | 520.00 |
| Annual OHRP Loan Payment | | 548.64 |
| Other Debts (Finance Co. for auto loan) | | 288.00 |
| Total Annual Debt | \$ | 3,504.64 |

Gross Income = Total Family Income from Form 2
(e.g. from Form 2 =
$$$10,615.04$$

G.D.S. Percentage = $$3,504.64$
 $$10,615.04$ x 100
= 33.0%

Generally the G.D.S. percentage should not exceed 35%. Where the G.D.S. percentage exceeds 35% the administrator should give consideration to extending the amortization period, and by this means reducing the G.D.S. percentage by decreasing the monthly payments and thus decreasing the annual OHRP loan payments. If the G.D.S. still remains greater than 35%, the administrator should use good judgment in deciding whether or not a loan should be made. In reaching this decision the administrator may wish to consider the maturity date of the mortgage and other loans.

If the loan has been recommended, the administrator should review the loan application with the applicant and should request that the applicant read the declaration and sign and date the application.



If the loan is rejected the applicant should be informed of the reason(s).

LOAN APPROVAL

Where the administrator is authorized to approve a loan, it should be done at this point. The applicant should be asked to complete a promissory note (Appendix E) or be advised that a lien (Appendix F) will be registered against title for both the forgivable and repayable amount of the loan.

Where the administrator has approved the loan and a promissory note has been completed or a lien has been registered, a copy of the approved Final Loan Application should be given to the applicant. The applicant should be informed that he may now contact the chosen contractor(s) to commence work.

The applicant should be informed that as each contractor has completed his work the P.S.O. must be notified and the work inspected before payment can be made.

ADMINISTRATION ALLOWANCE

The municipality may retain a percentage of the amount of each approved loan which has been processed to completion of the work. The allowance is related to municipal population as illustrated in the following table:



| Municipal Population | Amount Retained by Municipality | | | |
|----------------------|------------------------------------|--|--|--|
| Under 10,000 | up to 10 per cent | | | |
| 10,000 - 99,999 | up to 8 per cent | | | |
| Over 99,999 | up to 6 per cent | | | |

The allowance up to the percentages listed above, is to be deducted from the total OHRP grant to the municipality for each approved loan.

FORM 8 SCHEDULE OF ADVANCES AND PROGRESS PAYMENTS

A municipality may have its own method of accounting for the funds issued under this program. For those municipalities which have no such system, Form 8 should be prepared at the time the loan is approved in order to record advances and progress payments.

If the homeowner requires funds to purchase materials an advance on the loan can be made. This information should be recorded on Form 8.

As each contractor has completed his work and requests payment, the P.S.O. should inspect to determine if the specified work has been done satisfactorily and ascertain if the payment requested by the contractor exceeds the contractor's estimate.

If the contractor requests progress payments, the inspector should determine whether there is compliance of the work with



approved standards, and estimate the value of the work completed to ensure that sufficient funds are retained to cover the cost of completing the remaining work.

The cheques are made payable to the borrower and sent to him. The name of the contractor may also be added to the cheque. The Minister's card to the homeowner (Appendix I) should be enclosed with the first cheque to the homeowner.

Lien holdbacks should not be retained by the municipality. However, the applicant may do so if he wishes.

LOAN ADJUSTMENTS

As the work progresses or on completion, the estimates may not prove to be entirely accurate. While owners should enter into firm price contracts this may not always be possible. Where cost exceeds the approved amount an owner may apply for a loan increase providing:

- (1) the increased loan does not exceed the maximum loan established by the regulation, and
- (2) the additional work has been verified by the P.S.O. and is considered necessary to meet the approval standards and the cost is reasonable.

Applications for loan revisions may be considered by the municipality, but should be carefully reviewed and approved only if fair and reasonable. The final application should reflect the revised estimates. In no event shall the maximum loan exceed the limits as prescribed in the regulations.



The lien or promissory note should be amended to reflect any changes in the loan.

FORM 9

RECORD OF REPAYMENT

When a loan has been approved, a Record of Repayment form should be established in the name of the homeowner. Space is provided for information pertaining to the total loan, the forgivable and repayable portions and the lien. There is also space to indicate the payments to be made by the homeowner, interest charged, the outstanding balance of the repayable portion and the monthly earnings and balance of the forgivable portion of the loan.

Loan repayments as determined by the municipality should commence the month following completion of the work. Repayments should be made monthly. The municipality may wish to advise the homeowner it will accept a series of post-dated cheques, or suggest alternative methods of payments.

Interest on the repayable portion of the loan shall start to accrue from the first day of the month following the issuance of the last payment. Interest is calculated every six months and not in advance. Please note that the equal blended monthly payments which are determined by the amortization table are based on interest calculated every six months and not in advance. Therefore it is not necessary to calculate interest separately.

The homeowner may repay the outstanding balance of the repayable portion of the loan at any time without penalty.



However, the lien cannot be discharged or the promissory note returned until the forgivable portion of the loan has been earned or repaid by the homeowner. Refer to Appendix H for method of calculating balance of loan outstanding.

In the event of the sale or lease of the home, or in the event of the homeowner ceasing to occupy the home, the balance of the repayable loan and the unearned forgivable loan shall immediately become due and payable.

Repayment of the loan is an obligation of the homeowner and the municipality must make every effort to see that the account is kept current. The use of Form 9 will assist the municipality in reviewing the current status of repayments for all loans. When the loan has been fully paid and/or earned the homeowner should be notified and the lien discharged (Appendix G) or the promissory note returned to the homeowner.

All repayments must be deposited in the municipality's OHRP fund to be used for loans pursuant to the regulations. Similarly, all interest accruing to the OHRP fund must also be retained in the fund.

FORM 10a QUARTERLY ACTIVITY SUMMARY

The municipality is required to submit Forms 10a and 3 within 10 days of the end of each quarter (June 30, September 30, December 31, March 31) and when requesting a further advance



or reapplying for OHRP.

The requested information for the following periods should be registered on Form 10a:

1) This Quarter

For the previous three months or parts thereof if reapplying or requesting a further advance

2) Fiscal Year to Date

As the provincial fiscal year is from April 1 to March 31, this period is from April 1 up to and including this quarter or part thereof if reapplying or requesting a further advance.

3) Program Start to Date

For the period from the municipality's initial entry into the program up to and including this quarter or part thereof if reapplying or requesting a further advance.

| FORM 10b* | SEMI-ANNUAL DEMOGRAPHIC SUMMARY |
|-----------|---------------------------------|
| & | |
| FORM 10c* | SEMI-ANNUAL WORK COST SUMMARY |

The municipality is required to submit Forms 10b and 10c within 10 days of September 30 and March 31. The requested information for the following periods should be registered on Forms 10b and 10c:



1) This Period

For the previous 6 months from April 1 to September 30 or from October 1 to March 31.

2) Fiscal Year to Date

As the provincial fiscal year is from April 1 to March 31, the data will be for the period from April 1, to September 30 or from April 1 to March 31.

3) Program Start to Date

For the period from the municipality's initial entry into the program up to and including the previous 6 months.



REPORTING

The Community Renewal Branch is continually monitoring and evaluating the progress of the Ontario Home Renewal Program on a municipal and Province-wide basis. To assist the Branch in this regard the municipalities are required to submit on a regular basis the Quarterly (Forms 3, 10a) and Semi-Annual (Forms 10b, 10c) Reports.

QUARTERLY FORMS

Forms 3 and 10a are to be submitted within 10 days of the end of each quarter (June 30, September 30, December 31, March 31) and when requesting a further advance or reapplying for OHRP.

SEMI-ANNUAL FORMS

Forms 10b and 10c are to be submitted within 10 days of September 30 and March 31.



FILING

To assist in administering the program efficiently it is recommended that the following files be utilized:

- 1) General File 1 containing all applications as they are received.
- 2) General File 2 containing applications which have been rejected at the preliminary application stage.
- 3) General File 3 containing the Quarterly Loan Register (Form 3) and Quarterly Activity Summary (Form 10a) which are submitted quarterly to the Community Renewal Branch.
- 4) General File 4 containing copies of the Semi-Annual Demographic Summary (Form 10b) and Semi-Annual Work Cost Summary (Form 10c) which is submitted semi-annually to the Community Renewal Branch.
- 5) Individual files containing the applicant's Preliminary Application form (Form 2) and other applicant data and forms.
- 6) Individual files containing the applications and other data on the applicants which have withdrawn or whose applications have been rejected during processing.
- 7) A record containing financial data pertaining to the disbursement of OHRP grants to the municipality, interest accruing to the grants and the repayments received from homeowners.



SECTION IV APPENDICES

| Α. | Legislation | A - 1 |
|-----|--|--------|
| В. | Flow Chart and Delivery Guidelines | B - 1 |
| C - | OHRP Forms | C - 1 |
| D. | Repayment Amortization Table | D - 1 |
| Ε. | Promissory Note | E - 1 |
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| н. | Calculation of Outstanding Balance of Loan | H - 1 |
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| Κ. | Community Renewal Branch Publications | K - 1 |

| APPENDIX A | i A | APPENDIX | Α | |
|------------|-----|----------|---|--|
|------------|-----|----------|---|--|

Legislation



REGULATION MADE UNDER THE HOUSING DEVELOPMENT ACT ONTARIO REGULATION 688/74 AND AMENDMENTS THERETO

(Note: References are to 688/74 unless otherwise indicated)

GENERAL

Interpretation

- 1. In this Regulation,
- (a) "adjusted family income" means the gross annual income from all sources of the principal wage earner of a family and his or her spouse during the twelve months immediately preceding the date of the application for a loan or during the preceding calendar year, whichever is the greater, after deducting therefrom,
 - (i) earnings of the spouse up to \$1,000,
 - (ii) \$300 for each dependent child,
 - (iii) the first \$1,000 of earnings of a one-parent family,
 - (iv) living out or travelling expenses of the principal wage earner of a family and his or her spouse, but not including living out or travelling expenses for which there is reimbursement by the employer or travelling expenses to and from the place of employment, and
 - (v) in the case of self-employment of the principle wage earner of a family or his or her spouse, the expenses which are,
 - a. incurred in the earning of income,
 and
 - b. permitted deductions under <u>The Income Tax Act</u> (Canada).

(O.R. 749/75)



- (b) Revoked by O.R. 749/75
- (c) "dwelling unit" means a self-contained unit occupied as a principal residence by a family;
- (d) "Federal funding" means loans made under section 34.1 of the National Housing Act (Canada) R.S.C. 1970, chapter N-10 amended by 1973,c.18 (Can);
- (e) "fiscal year" means the period from the 1st day of April in one year to the 31st day of March in the next year;
- (f) "fund" means the Fund established under the provisions of clause f of section 4 of this Regulation;
- (g) "loan" means moneys advanced to an owner for the repair, rehabilitation and improvement of a dwelling unit; and
- (h) "owner" means a person who is an occupant of a dwelling unit and is,
 - (i) an owner in fee simple of the dwelling unit either solely, or as a joint tenant or tenant in commom,
 - (ii) the purchaser, either solely or jointly, for valuable consideration under a long-term agreement of purchase and sale of the dwelling unit,
 - (iii) the holder of a life estate in the dwelling unit,
 - (iv) the owner of the dwelling unit but not of the land on which the dwelling unit is situated, and who is the lessee of such land under a lease where the unexpired term of the lease is twenty-one years or more commencing after the date of the application for a loan, or
 - (v) the purchaser of the dwelling unit under an agreement for sale of land from the Director of the Veterans Land Act (Canada).

(O.R. 776/76)



Grants

- 2---(1) The Minister may make annual grants up to an amount based on the population of the municipality as shown in the municipal directory prepared by the Ministry of Treasury, Economics and Intergovernmental Affairs for the year in which the grants are made multiplied by the appropriate amount as set out in Schedule 1 to municipalities that make application for a grant in accordance with Form 1 and attach with the application,
 - (a) certified copies of all by-laws passed under section 36 of The Planning Act or under any private Act of the Province of Ontario or, where no such by-laws have been passed, certified copies of all resolutions of the council of the applicant municipality pertaining to building maintenance, health, safety and sanitary conditions;
 - (b) where the applicant is an area municipality within a regional area, a certified copy of a resolution of the council of the regional municipality confirming that the regional municipality will not be making an application for an annual grant; and
 - (c) a certified copy of a resolution of the council of the applicant municipality authorizing the application.
 - (2) Revoked by O.R. 264/77.
 - (3) Where the applicant is a regional municipality, the computation of grants shall be based on the population of each constituent area municipality.
 - (4) Where a municipality fails to use the whole or any part of the fund established by that municipality under clause f of section 4 for the purposes for which the fund was established, the Minister may require repayment by that municipality to the Province of Ontario of the whole or any part of the fund.



3---It is a condition attaching to all grants made by the Minister under this Regulation to a municipality that the moneys in the fund established under clause f of section 4 be used by the municipality only to make loans, not exceeding \$7,500 less any amounts received through Federal funding, to owners who make application therefor in accordance with Form 2, residing within the municipality and qualifying for a loan under this Regulation to assist in the repair, rehabilitation and improvement of real property used for residential purposes, which property is occupied by the owner thereof. (0.R. 749/75)

4----Clauses a, b and c revoked by 0.R. 749/75. Clause d revoked by 0.R. 776/76.

(e) ensure that there be taken in the name of the municipality as security for any loan, including the forgivable and repayable portions thereof, a lien as provided for by subsection 2 of section 2a of the Act or a promissory note as provided for by subsection 4 of section 2a of the Act.

(O.R. 776/76)

- (f) establish a fund and deposit in the fund all moneys received pursuant to this Regulation, all moneys received in repayment of loans made under this Regulation, and all interest accruing thereon;
- (g) provide the Minister with whatever information, records or accounts he may require pertaining to any application, loan or any other matter provided for in this Regulation; and
- (h) be allowed to retain out of the grant to the municipality as charges for the processing of loans amounts calculated as set out in Schedule 3;

(O.R. 749/75)

and

(i) ensure that where there are by-laws as referred to in clause a of subsection l of section 2 loans shall be made to bring dwellings up to the standards set out in the by-laws, or where there are no such



by-laws, loans shall be made to bring dwellings up to the standards set out in the resolutions referred to in clause a of subsection 1 of section 2.

(0.R. 749/75)

- 5---(1) The Minister may make loans up to a maximum of \$7,500 to owners who make application in accordance with Form 2 provided that such owners do not reside within a municipality but otherwise qualify for a loan under this Regulation (0.R. 749/75)
 - (2) It is a condition of every loan made by the Minister under this section that the owner receiving the loan shall give the Minister as security for the repayment of the amount loaned, including the forgivable portions thereof, and interest thereon, a lien or charge upon the land in respect of which the loan is made or a promissory note, as the Minister may require.

(O.R. 776/76)

- 6----No person qualifies for a loan under this Regulation whose adjusted family income exceeds \$12,500. (0.R. 1007/75)
- 7---Interest rates on the repayable portion of the loan to the owner shall be related as set out in Schedule 2 to the adjusted family income of the owner.
- 8---No loan to an owner under this Regulation shall exceed the total cost of the repairs, rehabilitation and improvements for which the loan was made.
- 9---(1) In the event of the sale or lease of a dwelling unit, or in the event of the owner ceasing to occupy a dwelling unit, any loan under this Regulation made to the owner shall immediately become due and repayable to the municipality.
 - (2) Where an owner dies, subsection 1 does not apply so long as the widow or widower of the owner remains in occupation of the dwelling unit. (0.R. 776/76)



- 10---(1) Any loan or part thereof made under this Regulation may be forgiven provided that the total maximum amount that may be forgiven shall not exceed \$4,000 and this amount shall be reduced by \$1 for each \$1.25 of the adjusted family income over \$6,000 and the maximum amount which may be forgiven in each full year of occupancy shall not exceed \$600.

 (0.R. 776/76)
 - (2) Notwithstanding subsection 1, where in the opinion of the Minister, repayment of a loan constitutes a hardship to an owner, the whole or any part of the loan may be forgiven or the repayment thereof postponed. (0.R. 776/76)

SCHEDULE 1

| Population of Municipality | Grant Allocation Formula |
|--------------------------------|--|
| Under 500 | 3.18 per cent of the population multiplied by \$3,450, or \$29,000, whichever is greater |
| 500 to 9,999 | the population multiplied by \$4.21 plus \$52,895 |
| 10,000 to 99,999 | the population multiplied by \$2.27 plus \$72,223 |
| 100,000 to 149,999 | \$300,000 flat rate |
| 150,000 and over (O.R. 264/77) | the population multiplied by \$2 |



SCHEDULE 2

| Adjusted Family Income | Percentage on Interest Rate on Repayable Loan |
|--|---|
| \$3,000 and under 3,001 - 4,000 4,001 - 5,000 5,001 - 6,000 6,001 - 8,000 8,001 and over | 0 1 2 4 6 8 |

SCHEDULE 3

| Municipality Population | Amount |
|---------------------------|------------------------------------|
| Less than 10,000 | 10 per cent of each approved loan. |
| Between 10,000 and 99,999 | 8 per cent of each approved loan. |
| Over 99,999 | 6 per cent of each approved loan. |
| (O.R. 749/75) | |



FORM 1

The Housing Development Act

ONTARIO HOME RENEWAL PROGRAM

Application for Grant (to be submitted in triplicate)

| | | G | eographic Code (assessment) |
|----|---|---|--------------------------------------|
| | OHRP | County Region | Municipality |
| 1. | The | ng loans to ow to assist in t of dwelling | the repair, units pursuant to The |
| | \$ Provincial Grant Amoun | 19 Fisca | to 19 |
| 2. | Population as shown in the cur prepared by the Ministry of Tr governmental Affairs | | |
| | | | |
| | Amount of moneys requested | \$ | |
| 3. | The Corporation also applies agrees to account for this amount the submission of Quarterly Ye | ount for furth | er payments through |

\$

Accountable Advance



4. Estimated Housing Conditions (municipal) as per OHRP regulations

| Rehabilitation | Percentage of units |
|---|---------------------|
| Required | |
| Not Required | |
| Beyond Repair | |
| Total Number of Units in munici- pality | |

Income Range Distribution of Households (municipal)

| RANGE | Percentage | RANGE | Percentage |
|------------------|------------|-----------------|------------|
| 0 - 4,999 | | 10,000 - 14,999 | |
| 5,000 - 6,999 | | 15,000 - 19,999 | |
| 7,000 - 9,999 | | 20,000 and over | |
| Average Househol | d Income | | |
| Total Number of | Households | | |

5. The Corporation agrees to comply with $\underline{\text{The Housing Development}}$ $\underline{\text{Act}}$ and the regulations of this program.

(clerk of the municipality or other person authorized to sign this application)

DAY MONTH YEAR

Application Date

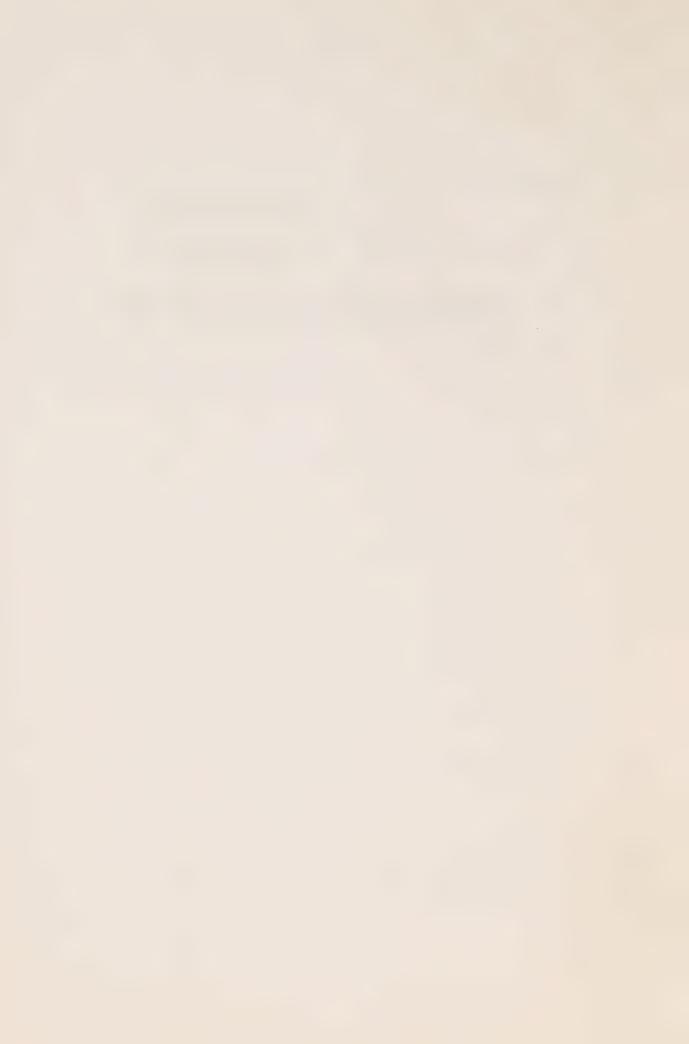


| A | מ | D | r | 0 | v | e | d |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

| | DAY | MONTH | YEAR |
|-------------------------|-----|-----------|------|
| For Ministry of Housing | | | |
| | App | roval Dat | e |

NOTE: Attach hereto the copies of all the documents required to be forwarded by the municipality pursuant to subsection 1 of section 2 of this Regulation.

(O.R. 264/77)



FORM 2

The Housing Development Act

PRELIMINARY LOAN APPLICATION (to be submitted in duplicate)

| The Minister of Housing or the municipality (whichever is applicable) | Loan Reference Number |
|---|--|
| Name of Applicant Address of dwelling unit of applicant | Date Telephone Number |
| Age Marital Status Single widow married widower Number of dependants (excluding spouse) Children Employed by Occupation | Separated divorced Number of years resident at present address Number of years with employer |



| GROSS ANNUAL | INCOME | |
|--|-----------------------------|------------------|
| Principal wage earner of family | • • • • • • • • • • • • • • | \$ |
| Gross annual income of spouse | • • • • • • • • • • • • • | \$ |
| Total family income | | \$ |
| Less: | | |
| the earnings of the spouse up to \$1,000 | \$ | |
| \$300 for each dependent child | \$ | |
| the first \$1,000 of earnings of one-parent family | \$ | |
| the living out or travelling expenses | \$ | |
| in the case of self-employment, the expenses allowed under the Income Tax Act (Canada) | \$ | |
| ADJUSTED FAMILY INCOME | | \$ |
| | | |
| CONSTRUCTION | | |
| Exterior | , | |
| wood frame solid masonry | □plaster | □drywall |
| □brick □other (specify) | _ | □other (specify) |
| PURPOSE OF LOAN | | |

List items for repair, rehabilitation and improvements (attach separate sheet if necessary).



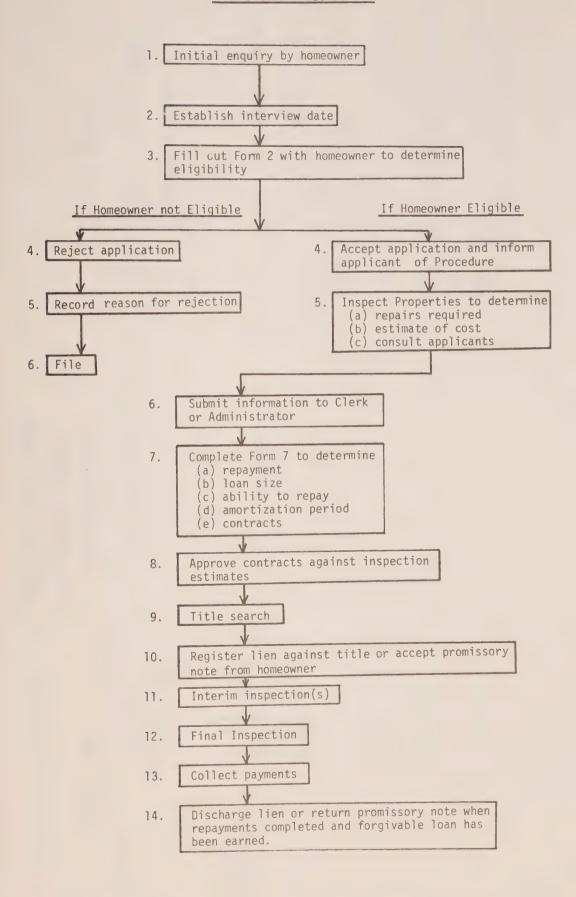


| | В | |
|--|---|--|
| | | |

Flow Chart and Delivery Guidelines



OHRP DELIVERY FLOW CHART





| | | ONTARIO HOME RENEWAL PROGRAM | |
|---|--|------------------------------|--|
| | | GENERAL DELIVERY GUIDELINES | |
| APPLIC | APPLICANT ACTION | PROGRAM ADMINISTRATORS | ACTION SUGG |
| INITIAL ENQUIRY | a) Telephone call to) Municipality b) Written request for information | CLERK OR ADMINISTRATOR | a) Determine if eligible i.e. program criteria If Applicant |
| | | | b) Establish interview date |
| MEETING WITH PRO- GRAM ADMINISTRATOR | a) Should know type) of work needed | | |
| | b) Should have access to, or possession of necessary income data | CLERK OR ADMINISTRATOR | a) Assist in the completion of Application Form If Applicant |
| | | | 1. accept application |

2)

GESTED

income, general

Eligible

of Form 2, Initial

Eligible

i.e. - inspection of home administrative procedures 2. inform applicant of

 registering of lien on property
 system of forgivable and repayable loans. by PS0

If Applicant Ineligible

(q

1. reject application formally, usually in letter form. 2. record rejection reason in program files. 3. file.

Each applicant enquiry must be given a loan number. This includes all successful and unsuccessful applicants. * Note:



APPLICANT ACTION

FOLLOWING MEETING WITH PROGRAM ADMINISTRA-TOR, APPLICANT SHOULD BE AWARE OF:

3)

- administrative procedures - administrative duration

4)

UPON COMPLETION OF PSO'S INSPECTION OF APPLICANT'S DWELLING, HOMEOWNER MUST OBTAIN AT LEAST TWO (2) PRIVATE CONTRACTORS' ESTIMATES, AND FORWARD THESE TO THE PROGRAM ADMINISTRATORS

FOR EXAMINATION.

CLERK, ADMINISTRATOR OR PSO.

PROGRAM ADMINISTRATOR

PROPERTY STANDARDS OFFICER

ACTION SUGGESTED

Following completion and acceptance of Form 2, the PSO should:

- visit, extent of inspection, rossible ramifica-- inform applicant of reasons for visit, time of tions of inspection.
- inform applicant of his/her responsibilities i.e. obtain a minimum of two (2) private contractors' estimates. under the program,
- istering the program should study the competitive , bids prepared by contractors, and submitted by the ω Those municipal officers involved with adminapplicant to the administrators.

If Applicant Eligible & Estimates Acceptable:

1. the municipality should proceed with the completion of Form 7, the final loan application.

If Unacceptable

- 2. the municipality must conclude all administration of the homeowner's application, and
- record reason(s) for rejection in program files.



APPLICANT ACTION

- BE CONSULTED AS TO THE CHOICE OF CONTRACTORS SELECTED BY THE PROGRAM ADMINISTRATORS. FORM 7, THE FINAL LOAN APPLICATION, BEFORE ANY CONTRACTS ARE LET, MONIES ADVANCED, OR 5) APPLICANT MUST ASSIST IN THE COMPLETION OF WORK STARTED. THE APPLICANT SHOULD ALSO
- THESE PROCEDURES THROUGHOUT THE ADMINISTRA-THE APPLICANT SHOULD BE KEPT INFORMED OF TION OF THE LOAN: (9

PROGRAM ADMINISTRATORS

ACTION SUGGESTED

The proper administrative people should complete Form 7 to determine:

repayment characteristics

THE CLERK, OR ACCOUNTS STAFF.

- a) repayment characterisb) loan sizec) ability to repayd) amortization period
- 1) The administrators must have clear knowledge of the applicant's annual gross income and gross debts. This is calculated by referring to the GDS box on Form 7.
- After determination of the applicant's debt situation, a fair repayment schedule may be produced, with payments on the repayable portion spread from 1 to 20 years. 5
- The length of repayment is negotiable between the applicant and program administrator. The amortization table should be used to calculate the monthly payments. 3)
- The title must be searched to determine the presence of previous mortgages, unpaid taxes or liens on the property. 4)
- A promissory note must be signed by the applicant or a lien must be placed on the property by the municipality to ensure repayment of an OHRP loan. The lien or promissory note applies to both the forgivable and repayable portions of a loan. 2)



APPLICANT ACTION

7) THE APPLICANT SHOULD BE AWARE OF CONSTRUCTION IMPLEMENTATION SCHEDULE

8) APPLICANT, UPON COMPLETION OF REPAIRS MUST START REPAYMENT OF LOAN.

PROGRAM ADMINISTRATORS

The administrators must inform applicant of:

- construction commencement
 method of payment,
- method of payment, i.e. double signing of cheques, with contractor and homeowners signature.

The administrators must organize repayment system, which involves:

- 1) setting up separate fund for OHRP monies for Province, as well as repayment of funds to the program from homeowners.
- 2) organize billing technique, i.e. on the same form as other municipal taxes, but listed as a separate item.
- keep individual files on each successful applicant.
- 4) monitor repayments from each applicant.
- 5) submit quarterly reports on Forms 3 and 10a to the Community Renewal Branch.
- 6) submit semi-annual report on Forms 10b & 10c.
-) discharge lien or return promissory note when repayable loan has been repaid and forgivable loan has been earned.

ACTION SUGGESTED

If Work Multi-Staged

Funds may be advanced upon completion of different project stages.

If Work Involves One Project Funds should not be released until project inspected and approved by PSO.





Municipal Application For Grant * Form 1

C - 1

be submitted in triplicate

| | (| Geographic Code (Assessment) | | | |
|------|-----|---------------------------------|--|-------|---------|
| OHRP | 5 | 1 | | 1 | 4 |
| | Cou | | | Munic | ipality |

\$ 18,186.29

Accountable Advance

nq.

| | | | Region Municipa |
|---|--------------------------------|---|-------------------------------|
| The Town of Missinabi Name of Municipality property used for residential purposes to a Development Act and the Regulations and | assist in the repair rehabilit | Provincial Grant for the purpose of attion, and improvement of dwellingereof. | |
| | 745.15 al Grant Amount | 19 7 7 to 19 7 Fiscal Year | 8 |
| Population as shown in the current year l Affairs. | Municipal directory prepare | ed by the Minjstry of Treasury Ec | onomics & Intergovernmental |
| 4,7 | on of Municipality | | |
| Amount of moneys requested pursuant to | Schedule 1 of The Regulat | ion | \$ 72,745.15 |
| | | | |
| The Corporation also applies for an accour sion of quarterly activity reports. | ntable advance, and agrees | to account for this amount for furth | ner payments through the subm |

Estimated Housing Conditions (Municipal) as per OHRP Regulations

| Rehabilitation | | % of Units | |
|---------------------------------------|-------|------------|--|
| Required | | 16 | |
| Not Required | | 83 | |
| Beyond Repair | | 1 | |
| Total Number of Units in Municipality | 1,178 | | |

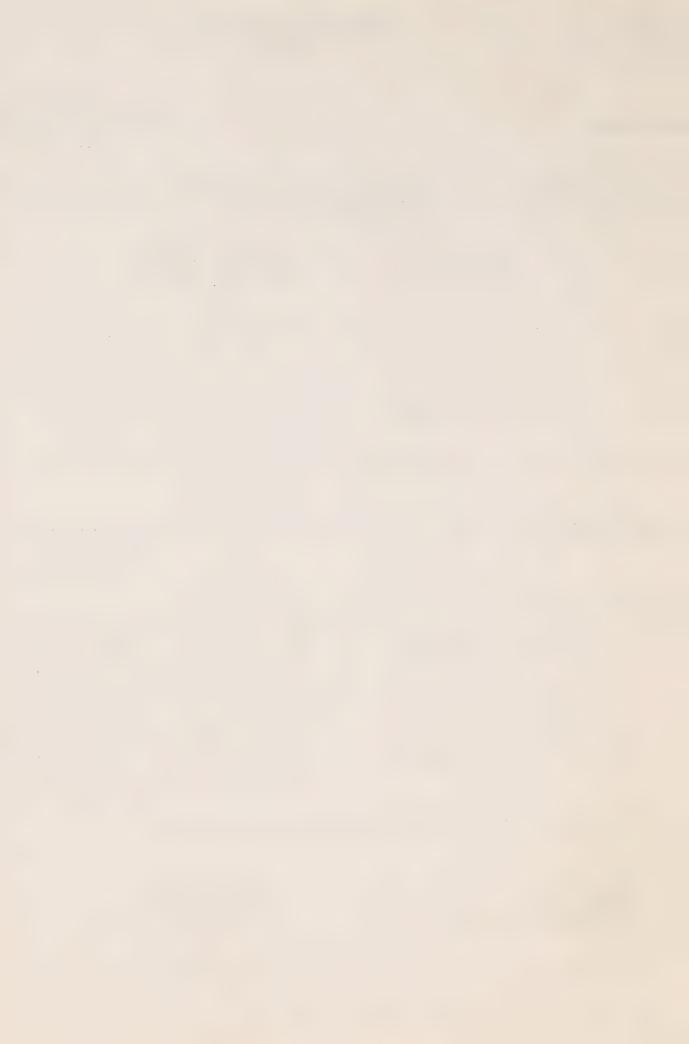
Income Range Distribution of Households (Municipal)

| Range \$ | % | Ran | % | |
|----------------------------|----|--------|----------|----|
| 0 - 4,999 | 30 | 10,000 | 10 | |
| 5,000 - 6,999 | 40 | 15,000 | 7 | |
| 7,000 - 9,999 | 10 | 20, | 3 | |
| Average Household Income | | | \$7,140. | 00 |
| Total Number of Households | | | 1,165 | |

The Corporation agrees to comply with the Housing Development Act and the Regulations of this program.

| 0 000 | |
|---|---------------------------|
| (9) L. Hours | Day Mon. Year 0 6 0 4 7 7 |
| Clerk of the Municipality or other person authorized to sign this application | Application Date |
| Approved | Day Mon. Year |
| For Ministry of Housing | Approval Date |

ote: Attach hereto the copies of all the documents required to be forwarded by the Municipality pursuant to Subsection 1 of Section 2 of this regulation.



Ontario Home Renewal Program — Form 2 *

Preliminary Lean Application

Submit in Duplicate

C - 2

| Minist | try of Housing or | r Name of Municipality (whichever is | applicable) | | Date | | 11.000 | Determination |
|---------------|----------------------------------|---|-------------------------|--------------------|-------------|--------------------------|----------|-----------------------------|
| Tow | n of Mi | | | | | 18, 1977 | | 11400020 |
| | J. Tho: | rpe | | | | | | phone No. 335-4613 |
| | f Dwelling Unit | | | | | | | |
| 45 | Marital Status | a St., Missinabi | , Ontario. | | | | | |
| 38 | Single | Married | Widow | Widower | | Separated | | Divorced |
| moer o | Dependents (ex | xcluding spouse) | Number of Children | 2 | | No. Years Resident | at Prese | nt Address |
| ployed Mar | | anufacturing Limi | ited | | | No. of Years with En | nployer | |
| 127 | Indust | ry Road, Missinal | oi, Ontario | | | L | | |
| usted | Family Incon | ne (refer to Regulation 688/74 as a | mended) | | | | | |
| | nnual Income rincipal Wage | Earner of Family | | | | | \$ | 9,815.00 |
| G | ross Annual I | ncome of Spouse | | | | | \$ | 800.04 |
| Т | otal Family In | come | | | | | \$ | 10,615.04 |
| 55; | | | | | | | | |
| T | he earnings o | f the spouse up to \$1,000 | | - | \$ 80 | 00.04 | - | |
| \$ | 300 for each | dependent child | | - | \$ 60 | 00.00 | _ | |
| Т | he first \$1,000 | O of earnings of a one parent f | amily | 3 | \$ | | ~ | |
| L | iving out or tr | ravel expenses | | 3 | \$ | | - | |
| | | self-employment, the expenses me Tax Act (Canada) | allowed | 3 | \$ | | - | 1 400 04 |
| Т | otal deduction | ns | | | | | \$ | 1,400.04 |
| ljuste | d Family Inco | me | | | | | \$ | 9,215.00 |
| erior | tion | | | Interior Finish | | | | |
| Woodf | rame [| Solid Masonry | | R Plaster | | Drywall | | 4 |
| Brick | | Other (specify) | | Plywood | | Other (specify) | | |
| pose | of Loan (List i | items for repair, rehabilitation and im | nprovements — attach se | parate sheet if | necessary.) | | ···· | |
| Nev | v roof, | insulation, new | furnace and | ducts | | | | |
| 100 | amp se | ervice. | | | | | | |
| ortan | t | | | | | | | |
| . I ce | rtify that I am t | the owner and occupant of | Victoria S | St., Mis | | oi, Ontari | 0 | |
| . I he | reby apply for a | a loan for the said dwelling unit und | ler the Housing Develop | ment Act and Re | gulations. | | | |
| | | ly applied for nor received assistant knowledge and belief the foregoing | | | Housing De | velopment Act and Re | gulation | 8. |
| . I wi | Il provide the lection with this | Minister of Housing or the Municip | pality (as the case may | be) with wha | itever info | ion, records. or | accounts | that may be required in |
| . I co | nsent to whateve | er inspections of the said dwelling un nister or the Municipality (as the case | | | (| Signature of App | licant | ay . |
| | I Use Only | | | | | 9 | | |
| Impro | nbourhood ovement ram Area | Special Rehabilitation Assistance Program Area | | Name of Area Victo | | intersection and Main | | |
| | Authorized | cify reasons) | | Authorized angr | Hon | • | | of Inspection Jan. 25, 1977 |
| R 1/76 | London | | Co 1 O | or / Copy 2 - | Ministru | or Municipality | | |



Home Program

Ministry of Housing

(A)

Submit in duplicate

Form 3°

Quarterly Loan Register

Gengraphic Code O.H.R.P. 5 1

Town of Missinabi Quarter Period Ending March 31, 1977

Date Lien Discharged Date Lien Registered 11/1/11 4/2/77 6/2/77 18/2/77 8/1/17 Date 2/2/17 Date Rejected 322.50 7/1/77 Admin. Date
Allowance Recommend 510.00 1/2/77 369.0015/2/77 5100.00 4000.001100.004yrs 48 3690.00 1428.002262.005yrs.8% Interest 1 Term of Paym't 1 Repayable Forgiveable 3225.00 3225.0 Total Loan Amount 5948.28 9215.00 5986.26 Adjusted Family Income 178 Blake Street 94 Mariposa St. Victoria St. Address of Borrower 45 Name of Borrower Cumming 51140000.020 J. Thorpe Wood 0 51140000019 E. 51140000018 Loan Number

Significe Hams D.L. Harris, Clerk-Treasurer

Authorized by (Name of Municipal Official)

Date

April 6, 1977

C - 3

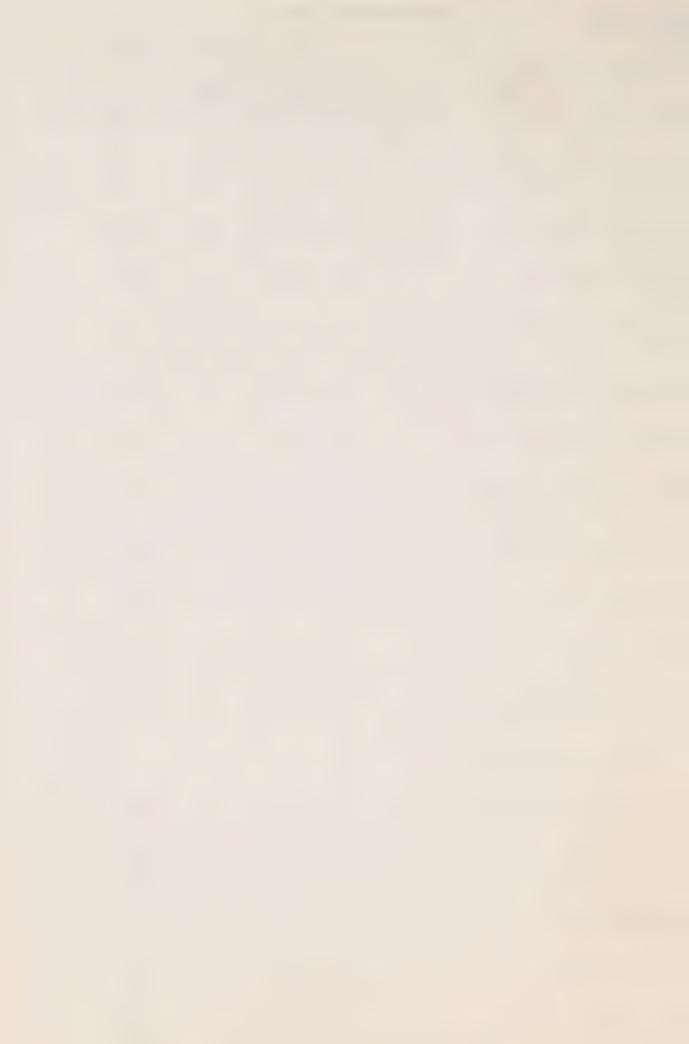




Mr. J. Thorpe

Loan Ref. No. 5114000020

| Inspection of Work to be Done | To be checked and initialled by staff member | | | |
|--|--|----------------|--------------------|---------|
| Inspection of Work to be Done | Action | Date | Report Attached | Initial |
| Inspectors Estimate of Work | X Initial Interview | Jan. 18/77 | х | EX. |
| Inspectors Estimate of Work | | | | |
| Review with Applicant Jan. 25/77 x | | Jan. 25/77 | Х | 69/ |
| Review with Applicant Jan. 25/77 x | | | | 20 |
| Review with Applicant Jan. 25/77 x | Inspectors Estimate of Work | Jan. 25/77 | | 691 |
| X Title Search Obtained Jan. 31/77 x C X Selected Contractor's Estimates Feb. 15/77 x C X Notification (if any) to Mortgagees Feb. 16/77 x C X Verification of Income Feb. 15/77 x C X Final Loan Application Taken Feb. 15/77 x C X Loan Recommended Feb. 15/77 x C X Loan Approved Feb. 16/77 x C X Registration of Loan & Number Feb. 16/77 x C Application Rejected if Applicable X Lien Registered as per Regulations Feb. 18/77 x C X Contract Awarded Feb. 18/77 x C Advance Payment X Progress Payments X March 11/77 x C X Final Inspection March 28/77 x C X X X X X X X X X | | | ** | X T |
| X Title Search Obtained Jan. 31/77 x C X Selected Contractor's Estimates Feb. 15/77 x C X Notification (if any) to Mortgagees Feb. 16/77 x C X Verification of Income Feb. 15/77 x C X Final Loan Application Taken Feb. 15/77 x C X Loan Recommended Feb. 15/77 x C X Loan Approved Feb. 16/77 x C X Registration of Loan & Number Feb. 16/77 x C Application Rejected if Applicable X Lien Registered as per Regulations Feb. 18/77 x C X Contract Awarded Feb. 18/77 x C Advance Payment X Progress Payments X March 11/77 x C X Final Inspection March 28/77 x C X X X X X X X X X | Review with Applicant | Tan 25 /77 | | 6.0 |
| Selected Contractor's Estimates | X Neview with Applicant | Jan. 25/// | Х | J.C. |
| Selected Contractor's Estimates | | | | |
| Notification (if any) to Mortgagees Feb. 16/77 x | X Title Search Obtained | Jan. 31/77 | Х | St |
| Notification (if any) to Mortgagees Feb. 16/77 x | | | | |
| Verification of Income Peb. 15/77 X | X Selected Contractor's Estimates | Feb. 15/77 | х | 2076 |
| Verification of Income Peb. 15/77 X | | | | |
| E Final Loan Application Taken Feb. 15/77 x Loan Recommended Feb. 15/77 x Loan Approved Feb. 16/77 x Registration of Loan & Number Feb. 16/77 x Application Rejected if Applicable Lien Registered as per Regulations Feb. 18/77 x Advance Payment Peb. 18/77 x Final Inspection March 29/77 x Final Inspection | X Notification (if any) to Mortgagees | Feb. 16/77 | x | DH |
| E Final Loan Application Taken Feb. 15/77 x Loan Recommended Feb. 15/77 x Loan Approved Feb. 16/77 x Registration of Loan & Number Feb. 16/77 x Application Rejected if Applicable Lien Registered as per Regulations Feb. 18/77 x Advance Payment Peb. 18/77 x Final Inspection March 29/77 x Final Inspection | | | | |
| X Loan Recommended Feb. 15/77 | X Verification of Income | Feb. 15/77 | х | (t)H |
| X Loan Recommended Feb. 15/77 | | | | 70 |
| Example Loan Recommended Example Loan Approved Example Loan Application of Loan & Number Example Loan Application Applicable Example Loan Application Rejected if Applicable Example Loan Application Applicable Example Loan Approved Example Loan A | ▼ Final Loan Application Taken | Feb. 15/77 | x | AH |
| Example Loan Approved Example Loan Approved Example Loan & Number Example Loan & Number Feb. 16/77 Feb. 16/77 Feb. 16/77 Example Loan & Number Feb. 18/77 | | | | 0C1/U |
| Example Loan Approved Example Loan Approved Example Loan & Number Example Loan & Number Feb. 16/77 Feb. 16/77 Feb. 16/77 Example Loan & Number Feb. 18/77 | X Loan Recommended | Feb. 15/77 | Y | B9/ |
| Registration of Loan & Number Feb. 16/77 x | E Loan Neconimented | | 4.6 | 21/0 |
| Registration of Loan & Number Feb. 16/77 x | ☑ | 7 1 16/77 | | (L)9/ |
| Application Rejected if Applicable X Lien Registered as per Regulations Feb. 18/77 x | Loan Approved | rep. 16/// | X | 270 |
| Application Rejected if Applicable X Lien Registered as per Regulations Feb. 18/77 x | | | | 60 |
| X Lien Registered as per Regulations Feb. 18/77 x X Contract Awarded Feb. 18/77 x Advance Payment X Progress Payments 1. March 11/77 x Amarch 29/77 x X Final Inspection March 28/77 x | Registration of Loan & Number | Feb. 16/77 | X | 2/26 |
| X Lien Registered as per Regulations Feb. 18/77 x X Contract Awarded Feb. 18/77 x Advance Payment X Progress Payments 1. March 11/77 x Amarch 29/77 x X Final Inspection March 28/77 x | | | | |
| X Contract Awarded Feb. 18/77 x Advance Payment X Progress Payments 1. March 11/77 x 2. March 29/77 x X Final Inspection March 28/77 x | Application Rejected if Applicable | | | |
| X Contract Awarded Feb. 18/77 x Advance Payment X Progress Payments 1. March 11/77 x 2. March 29/77 x X Final Inspection March 28/77 x | | | | |
| Advance Payment I. March 11/77 x March 29/77 x X Final Inspection March 28/77 x | X Lien Registered as per Regulations | Feb. 18/77 | х | 92H |
| Advance Payment I. March 11/77 x March 29/77 x X Final Inspection March 28/77 x | | | | |
| X Progress Payments 1. March 11/77 x | X Contract Awarded | Feb. 18/77 | х | 2094 |
| X Progress Payments 1. March 11/77 x | | | | |
| X Progress Payments 1. March 11/77 x | Advance Payment | | | |
| 2. March 29/77 x X Final Inspection March 28/77 x | | | | |
| 2. March 29/77 x X Final Inspection March 28/77 x | X Progress Payments | 1. March 11/77 | х | G94 |
| X Final Inspection March 28/77 x | | | x | 694 |
| | V Final Ingrantion | | | 60/C |
| 98 (D 1/76) | Final Inspection | 141011 20/11 | | 2010 |
| | 508 (R 1/76) | | | |



Ontario Home Renewal Program — Form 5

C - 5

Inspection Report

Town of Missinabi

Municipality

'o be completed by inspector

Mr. J. Thorpe

Date

Jan. 25/77

Loan Reference No. 5114000020

ddress

pplicant

45 Victoria St.

| /ork Required | Labour | Materials | Total |
|---|--------|-----------|---------|
| Remove old shingles on roof of house and cover with 1/4" plywood and reshingle with 210 lb. asphalt self seal shingles. | 250 | 500 | 750 |
| Install galvanized evestrough, prime and paint | . 80 | 110 | 190 |
| Install R28 fiberglass insulation in attic. | 90 | 300 | 390 |
| Remove existing furnace and install new forced air gas furnace including adapting ductwork and electrical controls. Install 100 amp. panel, relocate meter outside ceplace wiring, add additional outlets to bring | 250 | 710 | 960 |
| service up to Hydro standards. | 400 | 700 | 1100 |
| Remove concrete post in center of basement and replace with jack post under beam. | 15 | 15 | 30 |
| Point up outside of basement wall from grade up with sand and cement, remove heaved materia. | 1. 140 | 100 | 240 |
| | | | |
| Total | 1,225 | 2,435 | \$3,660 |

Report No.

Estimated Remaining Life
After Rehabilitation
Years 15

Inspector's Signature

Warding

spection Type

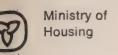
Final

Progress

N Initial

€ (R 1/76)





Ontario Home Renewal Program — Form 6 C - 6 Rehabilitation Schedule / Contractors' or Building Suppliers' Estimate

Town of Missinabi

Municipality

Mr. J. Thorpe

Date Jan. 25/77

Loan Reference No. 5114000020

ddress

.0

pplicant

45 Victoria St.

| be completed by Inspector | To be | To be completed by contractor | | | |
|--|--------|-------------------------------|---------|--|--|
| Work Required | Labour | Material | Total | | |
| Remove old shingles on roof of house and cover with 1/4" plywood and reshingle with 210 lb. asphalt self seal shingles. | 250 | 550 | 800 | | |
| <pre>Install galvanized evestrough, prime and paint.</pre> | 90 | 85 | 175 | | |
| Install R28 fiberglass insulation in attic. | 70 | 300 | 370 | | |
| Remove existing furnace and install new forced air gas furnace including adapting ductwork and electrical controls. | 300 | 750 | 1,050 | | |
| Install 100 amp. panel, relocate meter outside, replace wiring, add additional outlets to bring service up to Hydro standards. | 320 | 700 | 1,020 | | |
| Remove concrete post in center of basement and replace with jack post under beam. | 12 | 13 | 25 | | |
| Point up outside of basement wall from grade up with sand and cement, remove heaved material. | 1 35 | 195 | 250 | | |
| | | | | | |
| | | | | | |
| Total | 1,177 | 2,513 | \$3,690 | | |

he above items specify the improvements and/or repairs required to meet local occupancy and building maintenance standards, or standards acceptable to the finistry of Housing.

PPLICANT: Please obtain Contractor(s) Estimate as soon as possible. These costs will be considered in determining loan financing available.

ONTRACTOR: Costs to include materials, labour, all applicable taxes, and removal from property of existing materials as necessary. You may use your own form of estimate or attach continuation sheet(s) if necessary.

| ontractor | | | | | T | |
|--|---------|----------|------|-----------|-----------|---------|
| ame | Address | | | | Telephone | |
| Drone Contracting Ltd. | 180 | Mariposa | St., | Missinabi | 33 | 7-1240 |
| lo. of Days Required Complete Above lentioned Work 14 days Contract Price Good Until - Date: | P.R. On | one | | | Feb. | 9, 1977 |





pplicant

ddress

0

Ontario Home Renewal Program - Form 6

Rehabilitation Schedule / Contractors' or Building Suppliers' Estimate

Town of Missinabi Municipality

Mr. J. Thorpe

Date Jan. 25/77 Loan Reference No.

5114000020

45 Victoria St.

| be completed by inspector | To be completed by contractor | | | | | |
|--|-------------------------------|----------|---------|--|--|--|
| Work Required | Labour | Material | Total | | | |
| Remove old shingles on roof of house and cover with 1/4" plywood and reshingle with 210 lb. asphalt self seal shingles. | 275 | 600 | 875 | | | |
| Install galvanized evestrough, prime and paint. | 95 | 85 | 180 | | | |
| Install R28 fiberglass insulation in attic. | 90 | 320 | 410 | | | |
| Remove existing furnace and install new forced air gas furnace including adapting ductwork and electrical controls. | 275 | 700 | 975 | | | |
| Install 100 amp. panel, relocate meter outside, replace wiring, add additional outlets to bring service up to Hydro standards. | 340 | 700 | 1,040 | | | |
| Remove concrete post in center of basement and replace with jack post under beam. | 15 | 20 | 35 | | | |
| Point up outside of basement wall from grade up with sand and cement, remove heaved material. | 120 | 115 | 235 | | | |
| | | | | | | |
| | | | | | | |
| Total | 1,210 | 2,540 | \$3,750 | | | |

The above items specify the improvements and/or repairs required to meet local occupancy and building maintenance standards, or standards acceptable to the Winistry of Housing.

APPLICANT: Please obtain Contractor(s) Estimate as soon as possible. These costs will be considered in determining loan financing available.

Costs to include materials, labour, all applicable taxes, and removal from property of existing materials as necessary. You may use your own form of estimate or attach continuation sheet(s) if necessary.

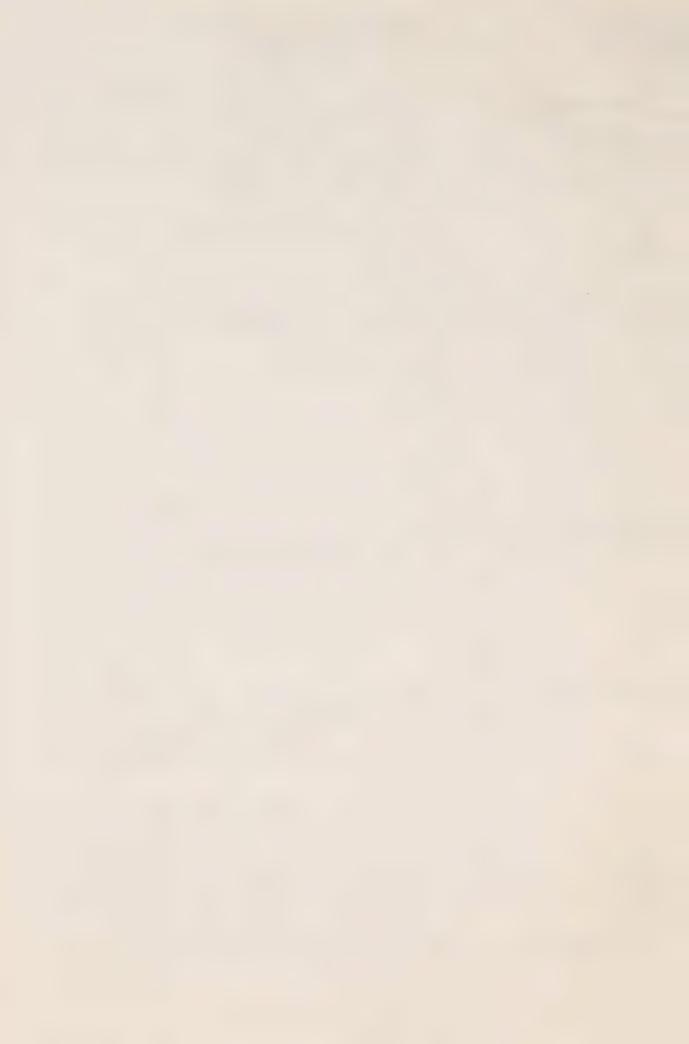
| ontractor | | | |
|----------------|--------------------------------------|---------------------------------|---------------|
| Vame | | Address | Telephone |
| Glover Home | Improvements | td. 109 Tecumseh Rd., Missinabi | 33-2711 |
| | Contract Price Good Until - Date: | Signature | Date |
| Mentioned Work | March 11, 197 | L. Dlower | Feb. 11, 1977 |





Ontario Home Renewal Program — Form 7 *

| Ontario Final Loan Applic | | | | | C - 8 | | |
|---------------------------------------|--|-----------------------|------------------------------|--|---------------------------------|---|--|
| Municipality Town | of Missinabi | | | | Feb. 15, 1977 | Loan Reference No. 5114000020 | |
| | . Thorpe | | | 45 Victo | ria Street | | |
| Туре | Owed To | | | Matures | Annual Payment | Arrears (if any) | |
| 1st Mortgage | Furlong & Co. | | 7, | /8/82 | \$2,148.00 | | |
| 2nd Mortgage | | | | | | | |
| Unpaid Taxes | | | | | | | |
| Other Encumbrances | | | | | | | |
| | | | otal | | \$2,148.00 | | |
| Contract Awarded to | rest Dollar) — Attach Estimates | | uration of Wo | rk | Inspectors Estimated | J. | |
| Name | | Address | 45 | Days | Rehabilitation Costs | \$ 3,660.00 | |
| | ntracting Ltd. | 180 Ma | ariposa | St., Miss | inabi | \$ 3,690.00 | |
| | | Address | | | | \$ | |
| Name | | Address | | | | \$ | |
| Name | | Address | | | | \$ | |
| Name | | Address | | | \$ | | |
| Name | Name Address | | | | | \$ | |
| Administrat | ion Fee - 10% x \$3,6 | 690.00 = \$3 | 369.00 | | Total | \$ 3,690.00 | |
| Proposed Financing | g (Nearest Dollar) | | | | | | |
| \$2,262.00 | \$ 1,428.00 | \$ 3, | 690.00 | Gross Debi | Service Calculation | Annual Payments | |
| Borrower's | Cash | | | Existing Mo | ortgage Payments | \$ 2,148.00 | |
| Equity | Labour | | ŧ | Taxes | | 520.00 | |
| Other Financing (* Detail Below) | | | | OHRP Loar | n Payments | \$ 548.64 | |
| | Total | | | Other | • | \$ 288.00 | |
| Other Financing (N | Nearest Dollar) | Amoun | t | Total Annu | al Debt | \$ 3,504.64 | |
| | Loan | | | Gross Debt | bt Service Percentage | | |
| | Grant | | <u></u> | Total Annual Debt X 100 = \$ | | $\frac{3,504.64}{0.615.04} = 33.0\%$ | |
| Municipal | Loan | | Loan Recommended X Yo | | | No (specify) | |
| | Grant | | 0.00 | | | | |
| Other (specify) | | | Signature | | D. L. Horri | Date | |
| | Total | | | | | Feb. 15, 1977 | |
| Loan Applied For |] | | hi- Da | | Interest Rate | Interest Calculation | |
| Total Loan Amount \$ 3,690.00 | Forgivable Portions 1,428.00 | | epayable Poi | | Calculated Semi-Ann. 8% | Dates 1st Oct. and 1st Apr. | |
| Monthly Payment \$ 45.72 | Based on Amort Period 5 | tization F | rst Payment | | March 1, 1982 | Annual Amount Forgiveness \$ 600.00 | |
| I/we hereby appl specified. I/we a | y for the loan amount indicated, repulso understand a portion of the loa Housing Development Act and regula discloses gross income from all so | payable at the inter- | est rate, and be forgiven | over the amortic of I/we comply that the infor | mation given herein is true, co | rrect, and complete in every | |
| | | 90 | Long | مہ | | Feb. 15, 1977 | |
| Loan Approval | is hereby approved, subject to | the specified of | conditions | and the above r | repayment terms. | | |
| Authorized Signature | approved, dubject to | | 100 | / . | | Date | |
| D. L. Harri | s, Clerk-Treasurer Distribution | on — Copy 1 — | Owner / C | Copy 2 — Minis | try or Municipality | Feb. 16, 1977 | |



Ontario Home Renewal Program — Form 5 C - 9

Inspection Report

| Town | of | Missinabi | |
|------|----|--------------|---|
| | N | funicipality | Ī |

| O De COM | picted | Oy 1110 | 500.01 | | | |
|----------|--------|---------|--------|-------|--------|----------------|
| pplicant | | _ | | Date | | Loan Reference |
| | Mr. | J. | Thorpe | March | 9/1077 | 511400 |

No. 8/1977 5114000020

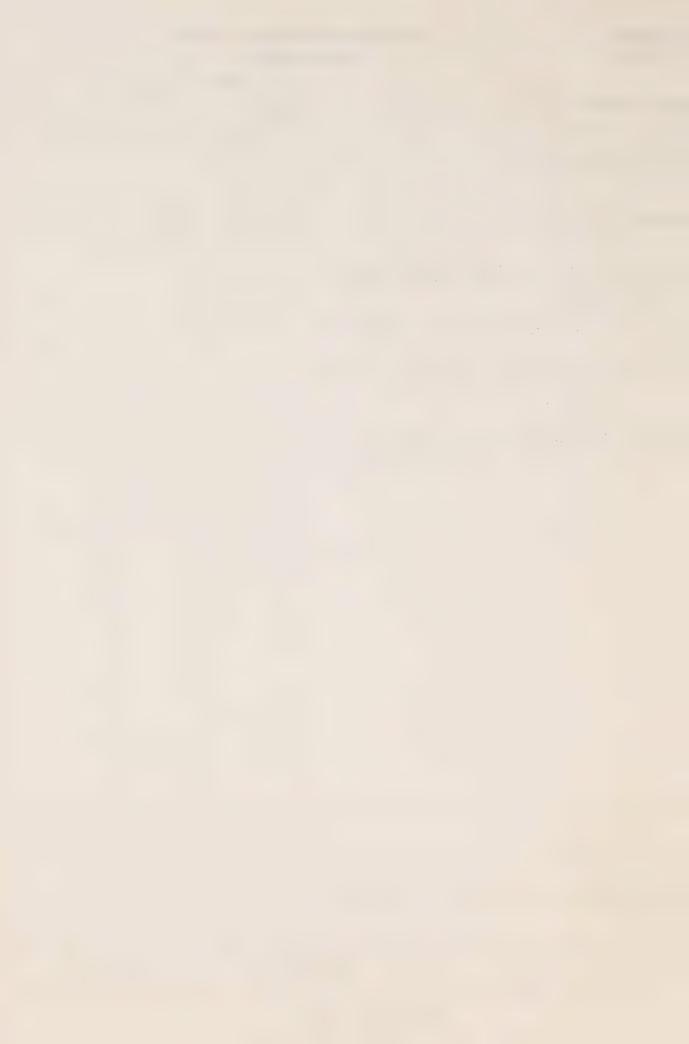
ddress 45 Victoria St.

| | 800 175 370 |
|--|-------------------|
| | 370 |
| | 370 |
| | 1,050 |
| | 1,050 |
| | |
| | |
| | |
| | \$2,395.0 |
| | |

| Initial X Progress | Final | Report No. | Estimated Remaining Life After Rehabilitation Years | 15 | \$ 2,395.00 |
|--------------------|-------|------------|---|----|-------------|

Above work has been completed to standards.

omments



Ontario Home Renewal Program — Form 5

C - 10

Inspection Report

Town of Missinabi

Municipality

| To | be | com | pleted | by | ins | pector |
|----|------|-----|--------|----|-----|--------|
| 1p | plic | ant | | | | |

Mr. J. Thorpe

Date March 27/1977 Loan Reference No. 5114000020

ddress 45 Victoria St.

| Work XXXXXXXXXX Completed | Labour | Materials | Total |
|--|--------|-----------|------------|
| 100 amp panel installed. | | | 1,020 |
| Meter relocated. | | | |
| Wiring replaced and additional outlets installed. | | | |
| Concrete post in basement replaced with jack- post under centre beam. | | | 25 |
| Basement wall pointed. | | | 250 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total | | | \$1,295.00 |
| | | | |

omments

Above work has been completed to standards.

| Initial | Progress | X Final | Report No. | Estimated Remaining Life After Rehabilitation Years | 15 | \$ 1,295.00 |
|---------|----------|---------|------------|---|----|-------------|
| | | | | / | | |



(R 1/76)

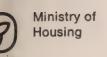
Ontario Home Renewal Program — Form 8 Schedule of Advances and Progress Payments

C - 11

Town of Missinabi

| | | Town of Missinabi | | | | |
|----------------------------|-----------------|--------------------------------|-----------------------------------|--------------------|--|--|
| | Mun | Municipality | | | | |
| Mr. J. Thorpe | | | Total Loan Amount | Loan Reference No. | | |
| dress | | | \$3,690.00 | 5114000020 | | |
| 45 Victoria S | t. | | Date Work Started Feb. 22/1977 | March 28/1977 | | |
| | | | Teb. 22/19// | March 28/19// | | |
| mes and Addresses of Payee | s Designated | | | Estimated Cost | | |
| J. Thorpe and | | acting Ltd. | | Estimated Cost | | |
| | | | | \$ 3,690.00 | | |
| | | | | \$ | | |
| | | | | \$. | | |
| | | | | 5 | | |
| | | | | | | |
| | | | | \$ | | |
| | , | | | \$ | | |
| | | | | 5 | | |
| | | | Total | \$ 3,690.00 | | |
| | Advance Payment | Progress Payment 1 | Progress Payment 2 | Progress Payment 3 | | |
| | Amount | Amount | Amount | Amount | | |
| | S | \$ 2,395.00 Date Mar. 11/77 | \$ 1,295.00 Date Mar 39/77 | \$ Date . | | |
| | S | s Mar. II/// | Date Mar. 29/77 | S | | |
| | Payees | Payees | Payees | Payees | | |
| | | J. Thorpe | J. Thorpe | | | |
| | | & | & | | | |
| Calculations | | Drone Contr. | Drone Contr. | | | |
| lue Of Work In Place | | 2,395.00 | 3,690.00 | | | |
| | | | | | | |
| ost To Complete | | 1,295.00 | | | | |
| | | | | | | |
| yments To Date | | 2,395.00 | 3,690.00 | | | |
| - Date | | 2,393.00 | 3,690.00 | | | |
| | | | | | | |
| llance Available | | 1,295.00 | - | | | |
| | | | | | | |
| justments 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |





Ontario Home Renewal Program — Form 9 C - 12 Record of Re-Payment

| rower | . J. 1 | Chorpe | | | | | | Loan Reference | | |
|-----------------|---|---------------|--|--------------------------|----|-------------------------|------|-----------------|------------------------|--|
| iress 45 | 45 Victoria St. Total Loan Amount \$ 3,690.00 | | | | | | | | | |
| givable Portion | able Portion Rate of Earning Term of Earning Date Earned Sept. 1/79 | | | | | | | | | |
| ayable Portion | | Interest Rate | | Amortization Perio | od | Maturity Date | | Monthly Payment | | |
| \$2,262. | | 8 % | | 5 yea: | rs | March 1 Date Lien To Be | | \$45.72 |) | |
| February | 18/77 | | | | | March 1/ | | | | |
| Date | Amo | ount Paid | | le Portion st Charged | Ba | lance | Earr | | ble Portion Balance | |
| pr. 1/77 | | | | | | | \$50 | | \$1,378.00 | |
| ay 1/77 | \$45.72 | 2 | | | | | \$50 | | \$1,328.00 | |
| | | | | | | | | | | |
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| 1 1/76) | | | | | | | | | | |



Town of Missinabi

Municipality

March 31, 1977

Quarter Period Ending

Geographic Code (Assessment) OHRP 5 1

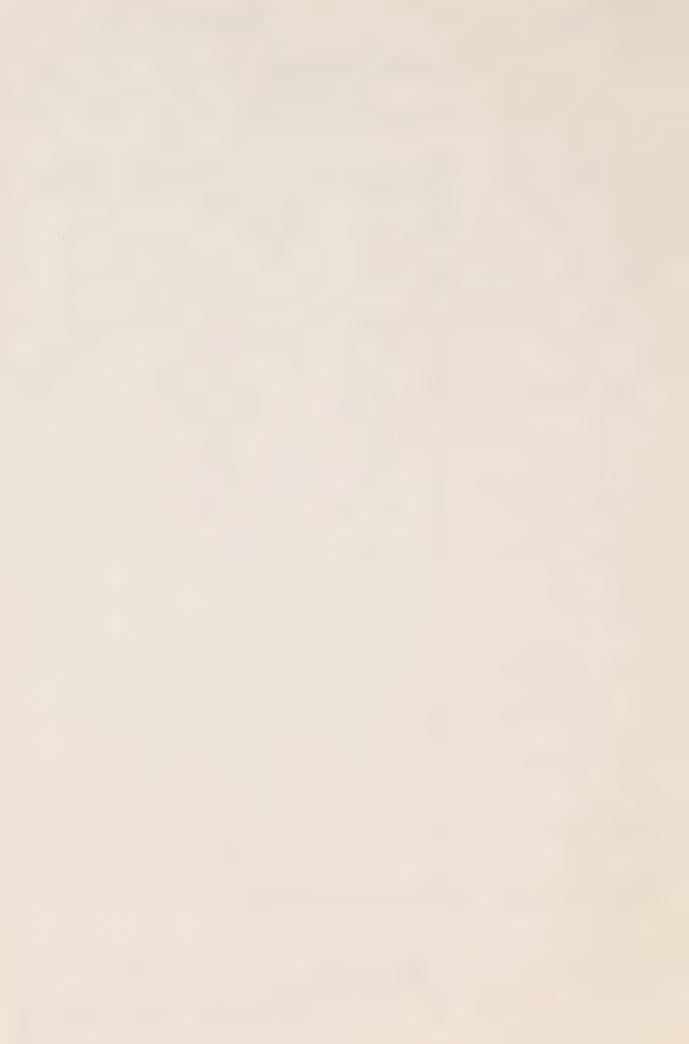
County Region

1

| Items | This Quarter | Fiscal Year to Date | Program Start to Date |
|--|--------------|------------------------|--------------------------|
| Number of Preliminary Applications Received | 6 | 14 | 26 |
| Number of Preliminary Applications Rejected | Nil | 2 | 4 |
| Number of Preliminary Applications Withdrawn | Nil | 1 | 2 |
| Number of Units Rehabilitated | 3 | 7 | 12 |
| Number of Units Under Rehabilitation | 3 | | |
| Total Loan Amount Approved | 10,160 | 33,975 | 48,235 |
| Administration Allowance | 1,016 | 3,397.50 | 4,823.50 |
| Total Approved Loans Plus Administration (6 + 7) | 11,176 | 37,372.50 | 53,058.50 |
| Total Forgivable Portion | 7,225 | 16,525 | 27,114 |
| Total Repayable Portion | 2,935 | 17,450 | 21,121 |
| Allowance For Adjustments | Nil | Nil | Nil |
| Term of Repayment (Average) | 10 years | 13 years | 13 years |
| Interest Rate (Average) | 6% | 7% | 6% |
| Number of Loans Recommended | 3 | 10 | 16 |
| Number of Loans Rejected | Nil | 1 | 1 |
| Number of Loans Approved | 3 | 10 | 16 |
| Gross Debt Service Percentage (Average) | 27.5% | 26% | 28.5% |
| Sweat Equity-Estimated Cost of Homeowners' Labour to be paid on Approved Loans | Nil | 672 | 1,587 |
| Number of Approved Loans with sweat equity | Nil | 2 | 4 |
| Value of Advances and Progress payments Made to homeowners | 3,874 | 25,263 | 36,912 |
| Repayments Received from Homeowners | 728.21 | 1,801.43 | 2,382.16 |
| Repayments Due to Disposal of Property | Nil | 1,625.20 | 1,625.20 |
| Number of Accounts in Arrears | Nil | 1 | 1 |
| Advances Received from Province | Nil | 43,520 | 65,150 |
| Advance Requested from Province | Nil | 43,520 | 65,150 |

1977-78 application enclosed requesting advance of \$18,186.29

| Authorized By (Name of Municipal Official) | Signature | | Date | | |
|--|-----------|----------|-------|-----|-------|
| D.L.Harris,Clerk-Treasurer | D. L. Han | | April | 6, | 1977 |
| PROVINCIAL USE ONLY | | | | | |
| The state of the s | | 0 -1 0 1 | | A 0 | V 00. |



OHRP

Ministry of Housing Home Renewal Program

Town of Missinabi

Municipality

March 31, 1977

Period Ending

Geographic Code (Assessment)

5 1 County Region 1 4
Municipality

Submit for periods ending September 30 and March 31

| BIOGRAPHIC APPLICANT DATA | This Period | Fiscal Year to Date | Program Start to Date |
|--|-------------|------------------------|--------------------------|
| Average Age of Applicants | 38 | 40 | 42 |
| Average No. of Dependents | 2 | 2 | 2 |
| Average No. of Years Resident at Present Address | 6 | 8 | 9 |

MARITAL STATUS (No. of Applicants)

| Single | | 1 | 2 |
|-----------|---|----|----|
| Married | 7 | 10 | 17 |
| Widow | 1 | 2 | 3 |
| Widower | | 1 | 2 |
| Separated | | | 1 |
| Divorced | | | 1 |

INCOME DATA

| Number of Self-Employed Applicants | | 1 | 2 |
|---|----------|----------|----------|
| Gross Annual Income of Spouse (Average) | 2,300.00 | 2,460.00 | 2,535.00 |
| Adjusted Family Income (Average) | 7,250.00 | 7,445.00 | 7,565.00 |
| Total Number of Applicants | 8 | 14 | 26 |

INCOME RANGE (Adjusted Family Income) Percentage of O.H.R.P. Applicants (13)

| \$0-4,999 | 25.0 | % | 28.6 | % | 23.1 | % |
|-------------------|------|---|------|---|------|---|
| \$ 5,000 - 6,999 | 25.0 | % | 21.4 | % | 15.4 | % |
| \$ 7,000 - 9,999 | 37.5 | % | 21.4 | % | 38.4 | % |
| \$10,000 - 12,500 | 12.5 | % | 28.6 | % | 23.1 | % |

Note: If possible, also submit a separate Form 10b for each 6 month period dating back to initial grant allocation.

D. L. Harris, Clerk-Treasurer



Ministry of Housing

Program

Horne

Semi-Annual Work Cost Summary * Form 10c

Municipality

County, Region

Period Ending

Municipality

Submit For Periods Ending September 30 and March 31. Use Round Figures

Town of Missinabi

March 31, 1977

OHRP 5

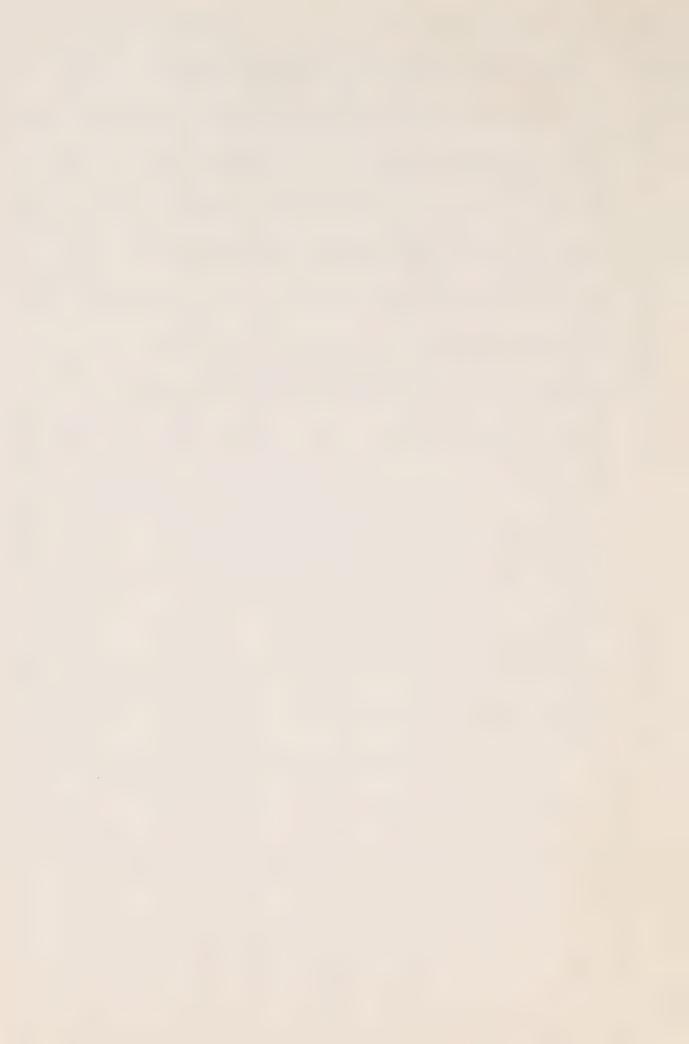
Geographic Code (Assessment)

D.L. Harris, Clerk-Treasurer Authorized by (Name of Municipal Official)

April 6, 1977

C - 15

| | This Perior | | This Period | | d. | Fiscal Year-To-Date | a) | Pr | Program Start-To-Date | ite |
|---|--|--------|-------------|--------|--------|---------------------|--------|--------|-----------------------|--------|
| | Types of Repairs | Labour | Materials | Total | Labour | Materials | Total | Labour | Materials | Total |
| 1 | Electrical | \$ 735 | 1,465 | 2,200 | 1,450 | 2,895 | 4,345 | 1,875 | 3,800 | 5,675 |
| | Heating | 775 | 2,325 | 3,100 | 1,325 | 3,825 | 5,150 | 1,700 | 5,050 | 6,750 |
| | Insulation | 185 | 740 | 925 | 330 | 1,345 | 1,675 | 520 | 2,080 | 2,600 |
| 1 | Plumbing | 510 | 1,040 | 1,550 | 1,020 | 2,000 | 3,020 | 1,450 | 3,070 | 4,520 |
| | Sewage 'Drainage | 200 | 400 | 009 | 435 | 865 | 1,300 | 650 | 1,300 | 1,950 |
| | Foundation/Cellar | 185 | 275 | 460 | 475 | 909 | 1,080 | 610 | 930 | 1,540 |
| | Structural Frame/Carpentry | 1,120 | 2,420 | 3,540 | 2,510 | 4,930 | 7,440 | 3,300 | 7,690 | 10,990 |
| | Doors and Windows (Glass, screens, etc.) | 260 | 510 | 770 | 710 | 1,420 | 2,130 | 1,130 | 2,250 | 3,380 |
| | Roof/Chimneys/Eavestroughs | 295 | 595 | 068 | 1,200 | 2,410 | 3,610 | 1,800 | 3,600 | 5,400 |
| | Handicap Modifications | | | | 360 | 740 | 1,100 | 380 | 720 | 1,100 |
| | Interior Plastering/Painting | 235 | 465 | 700 | 089 | 1,370 | 2,050 | 940 | 1,880 | 2,820 |
| | Exterior Surface Painting/ Siding/Plastering etc. | 110 | 215 | 325 | 305 | 610 | 915 | 490 | 096 | 1,450 |
| | Extermination | 25 | 35 | 09 | 25 | 35 | 09 | 25 | 35 | 09 |
| | Wells | | | | | | | | | |
| | Other | | | | | | | | | |
| | Totals | 4,635 | 10,485 | 15,120 | 10,825 | 23,050 | 33,775 | 14,870 | 33,365 | 48,235 |
| | | | | | | | | | | |



| APPENDIX | D | | | | 23 | | | | | | | | | |
|----------|---|--|--|--|----|--|--|--|--|--|--|--|--|--|
| APPENDIX | D | | | | 23 | | | | | | | | | |

Repayment Amortization Table



REPAYMENT AMORTIZATION TABLE

(Monthly Payment per \$1,000 of Repayable Loan)

| /ear | <u>0%</u> | 1% | 2% | 4% | <u>6%</u> | 8% |
|------|-----------|-----------|-----------|-----------|-----------|-----------|
| 1 | 83.333333 | 83.784521 | 84.235138 | 85.134876 | 86.032579 | 86.928258 |
| 2 | 41.666667 | 42.101198 | 42.536639 | 43.410275 | 44.287429 | 45.167950 |
| 3 | 27.777778 | 28.207218 | 28.638974 | 29.509344 | 30.388576 | 31.276353 |
| 4 | 20.833333 | 21.260574 | 21.691517 | 22.564326 | 23.451275 | 24.351970 |
| 5 | 16.666667 | 17.092863 | 17.524144 | 18.401668 | 19.298572 | 20.214158 |
| 6 | 13.888889 | 14.314620 | 14.746811 | 15.630186 | 16.538142 | 17.469753 |
| 7 | 11.904761 | 12.330358 | 12.763787 | 13.653655 | 14.573271 | 15.521444 |
| 8 | 10.416667 | 10.842335 | 11.277206 | 12.173964 | 13.105596 | 14.070612 |
| 9 | 9.259259 | 9.685136 | 10.121587 | 11.025494 | 11.969359 | 12.951345 |
| 0 | 8.333333 | 8.759516 | 9.197640 | 10.108872 | 11.065099 | 12.064090 |
| 11 | 7.575758 | 8.002316 | 8.442182 | 9.360862 | 10.329522 | 11.345486 |
| 12 | 6.944444 | 7.371430 | 7.813090 | 8.739304 | 9.720429 | 10.753284 |
| 13 | 6.410256 | 6.837711 | 7.281203 | 8.215012 | 9.208602 | 10.258230 |
| 14 | 5.952381 | 6.380335 | 6.825690 | 7.767137 | 8.773171 | 9.839423 |
| 15 | 5.555555 | 5.984035 | 6.431276 | 7.380389 | 8.398828 | 9.481530 |
| 16 | 5.208333 | 5.637359 | 6.086505 | 6.043301 | 8.074090 | 9.173047 |
| 17 | 4.901961 | 5.331549 | 5.782616 | 6.747104 | 7.790176 | 8.905174 |
| 8 | 4.62930 | 5.059795 | 5.512795 | 6.484977 | 7.540254 | 8.671064 |
| 19 | 4.385965 | 4.816719 | 5.271662 | 6.251533 | 7.318929 | 8.465307 |
| 20 | 4.166667 | 4.598019 | 5.054914 | 6.042466 | 7.121884 | 8.283575 |
| | | | | | | |

Monthly Payment = Repayable Loan x M

where $\underline{\mathbf{M}}$ is the factor from the above table



Promissory Note



PROMISSORY NOTE

| Pri | incipal Amortization Date Loan Ref. ount Period No. Years | Loan Acct. No. |
|-----|--|---|
| pro | r value received, I (we)omise to pay to the order of the Corporation of, the sum of \$ comprised | of theof |
| 1) | The sum of \$ shall be paid on described sum shall be forgiven at the rate of \$600.00 of occupancy commencing on the day of |) for each year |
| 2) | The remaining sum of \$ | rate of% per e as well after as nded monthly all and interest, month in every f, ion of principal |
| 3) | In the event of the sale or lease of the same event of the said lands ceasing to be occupated the loan shall immediately become due and particular the loan shall be said the loan shall be | ied by the owner, |
| con | is note is made by the undersigned in compliar nditions attached to a loan application dated, 19 | |
| Wit | tnessSigned | |



Certificate of Lien



(FORGIVABLE LOAN ONLY)

THE HOUSING DEVELOPMENT ACT and REGULATIONS THEREUNDER

CERTIFICATE OF LIEN OR CHARGE

| Pursuant to the provisions of subsections 2 and | | | | | | |
|---|--|--|--|--|--|--|
| 3 of section 2a of the Act, the Corporation of the | | | | | | |
| of claims a lien in the lands described | | | | | | |
| below in the amount of \$ in respect of a loan | | | | | | |
| made toupon the following terms and | | | | | | |
| conditions: | | | | | | |
| | | | | | | |
| The sum of \$ shall be forgiven at the | | | | | | |
| rate of \$600.00 for each year of occupancy. | | | | | | |
| | | | | | | |
| In the event of the sale or lease of the said lands | | | | | | |
| or in the event of the said lands ceasing to be occupied by | | | | | | |
| the owner, the loan shall immediately become due and payable. | | | | | | |
| | | | | | | |
| The following is the description of the lands to be | | | | | | |
| charged: | | | | | | |
| | | | | | | |
| That parcel of land situate in the of | | | | | | |
| in the County of and | | | | | | |
| being composed of that part of Lot in Concession | | | | | | |
| of the said comprising Part 1 of reference | | | | | | |
| plan deposited in the Land Registry Office of the Registry | | | | | | |
| Division of as Number | | | | | | |
| | | | | | | |



| | Dated at the | of | |
|------|-------------------|--------|----|
| this | day of | , 19 | |
| | | | |
| | The Corporation o | of the | of |
| | | | |
| | | | |
| | | | |
| | | Clar | V |



(REPAYABLE LOAN ONLY)

THE HOUSING DEVELOPMENT ACT and

REGULATIONS THEREUNDER

CERTIFICATE OF LIEN OR CHARGE

| Pursuant to the provisions of subsections 2 and 3 |
|---|
| of section 2a of the Act, the Corporation of the |
| of claims a lien in the lands described below |
| in the amount of \$ in respect of a loan made to |
| upon the following terms and conditions: |
| |
| The sum of \$ together with interest at |
| the rate of per cent per annum, calculated half-yearly |
| not in advance, shall be paid in equal blended monthly |
| instalments of \$ comprising principal and interest |
| from and including the 1st day of, 19, to and |
| including the 1st day of, 19, and the balance o |
| principal sum and interest shall become due and be payable |
| on the 1st day of, 19 |
| |
| In the event of the sale or lease of the said lands |
| or in the event of the said lands ceasing to be occupied by |
| the owner, the loan shall immediately become due and payable. |
| |
| The following is the description of the lands to be |
| charged: |
| |
| That parcel of land situate in the of |
| in the County ofand being |



| the said | of part of Lot of as follows: | in Concessionmore par | of rticularly | | |
|---|---|-----------------------|------------------|--|--|
| (Example) | | | | | |
| Beginning at the southwesterly angle of said Lot 1; Thence northerly along the westerly limit of said Lot 1 a distance of 200 feet to a point; Thence easterly and parallel to the southerly limit of said Lot 1 a distance of 200 feet to a point; Thence southerly and parallel to the westerly limit of Lot 1 a distance of 200 feet to the southerly limit of said Lot 1; Thence westerly and along the southerly limit of said Lot 1 a distance of 200 feet to the point of beginning. | | | | | |
| | Dated at the day of The Corporation of the | , 19 | | | |
| | | Clerk | | | |



(FORGIVABLE AND REPAYABLE LOAN)

THE HOUSING DEVELOPMENT ACT and REGULATIONS THEREUNDER

CERTIFICATE OF LIEN OR CHARGE

| Pursuant to the provisions of subsections 2 and 3 |
|--|
| of section 2a of the Act, the Corporation of the |
| of claims a lien in the lands described below |
| in the amount of \$ in respect of a loan made to |
| upon the following terms and conditions: |
| The sum of \$ being the forgivable |
| portion of this loan shall be forgiven at the rate of \$600.00 |
| for each year of occupancy. The remaining sum of \$ |
| being the repayable portion of this loan, together with |
| interest at the rate of per cent per annum, calculated |
| half-yearly not in advance, shall be paid in equal blended |
| monthly instalments of \$ comprising principal and |
| interest from and including the 1st day of, 19 |
| to and including the 1st day of, 19, and the |
| balance of principal sum and interest shall become due and be |
| payable on the 1st day of, 19 |
| |
| In the event of the sale or lease of the said lands |
| or in the event of the said lands ceasing to be occupied by |
| the owner, the loan shall immediately become due and payable. |
| |
| The following is the description of the lands to be |

charged:



| That parcel of land situate in the of |
|---|
| in the County of, and being |
| composed of Lot according to plan registered in the |
| Land Registry Office of the Registry Division of |
| as Number |
| Dated at the of, this |
| day of, 19 |
| The Corporation of the of |
| |
| |
| Clerk |



| APPENDIX G | |
|------------|--|
|------------|--|

Certificate of Discharge of Lien



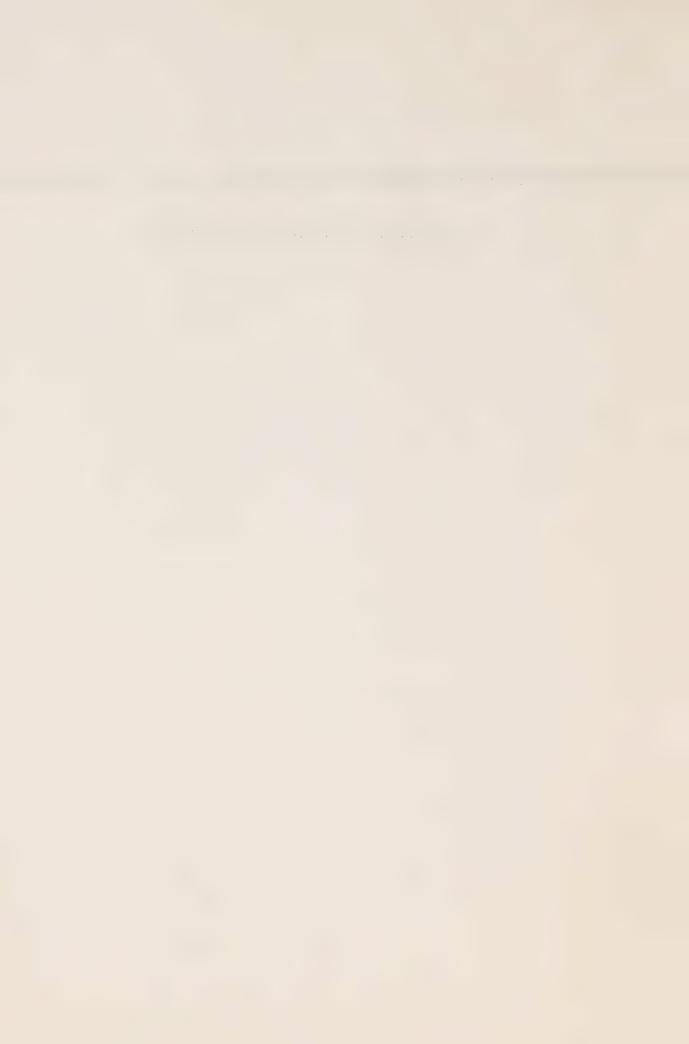
UNDER THE HOUSING DEVELOPMENT ACT

| This will certify that |
|--|
| has satisfied all monies due and owing in respect of a loan in |
| the amount of \$ made by the Corporation of the |
| of to |
| on the day of, 19_, and that therefore |
| the lien or charge dated the day of, 19, |
| and registered in the Land Registry Office for the (Registry |
| Division of (No) or Land Titles) |
| or Land Titles) |
| as Number on the lands described in Schedule A provided |
| by the said to the said Corporation as |
| security therefor, is hereby discharged. |
| Dated at the of, |
| this day of, 19 |
| |
| Schedule A |
| (Description of Land) |
| (bescription or Land) |
| |
| The Corporation of the of |
| |
| |
| |
| per |
| Clerk |

Corporate Seal

| APPENDIX H |
|------------|
|------------|

Calculation of Outstanding Balance of Loan



TO CALCULATE THE OUTSTANDING PRINCIPAL BALANCE OF AN OHRP LOAN

Should the homeowner wish to repay the outstanding balance of the repayable portion of the loan, or in the event of the sale or lease of the home, or if the homeowner ceases to occupy the home it will be necessary to calculate the outstanding principal balance of the loan.

Example

Original Repayable Loan = \$ 2,400

Interest Rate = 4%

Amortization Period = 15 years

Period of Repayment

to Date = 3 years (36 months)

After 3 years of regular payments the homeowner wishes to pay the outstanding principal balance of the loan. To calculate the balance it is necessary to determine the following items:

A. The monthly payment to the balance date of 3 years, (i.e. the monthly payments if the loan were originally amortized over a 3-year, or 36-month period). This comes from Table 1. Because the table gives payments for \$1,000.00 principal the amount is multiplied by 2.4.

\$29.509338 x 2.4 \$70.822411



B. The actual monthly payment over a 15-year or 180-month period. Again from Table 1 -

C. The <u>basic</u> monthly payment to the balance date (3 years) for \$1,000.00 principal. From Table 1 -

\$29.509338

D. The monthly interest factor at 4%, for basic \$1,000.00 principal. From Table 2 -

 $.0033058904 \times 1000 = 3.3058904$

To calculate the balance after 3 years:

$$\frac{(A - B)}{(C - D)} \times 1,000 =$$

$$\frac{(70.822411 - 17.712929)}{(29.509338 - 3.305890)} \times 1,000 =$$

$$\frac{53.109482}{26.203448} \times 1,000 =$$

 $2.0268127 \times 1,000 =$

\$2,026.81 Balance



TABLE 1 (1-48 Months)

| Mos. | 1% | 2% | 4% | 6% | 8% |
|------|------------|------------|------------|------------|------------|
| 1 | 1000.83160 | 1001.65976 | 1003.30589 | 1004.93862 | 1006.55820 |
| 2 | 500.623788 | 501.245167 | 502.480782 | 503.707008 | 504.924006 |
| 3 | 333.887889 | 334.440455 | 335.539685 | 336.631155 | 337.714991 |
| 4 | 250.519968 | 251.038213 | 252.069591 | 253.094242 | 254.112270 |
| 5 | 200.499238 | 200.996960 | 201.987899 | 202.972905 | 203.952066 |
| 6 | 167.152104 | 167.636201 | 168.600407 | 169.559356 | 170.513120 |
| 7 | 143.332739 | 143.807153 | 144.752458 | 145.693115 | 146.629180 |
| 8 | 125.468230 | 125.935424 | 126.866723 | 127.793941 | 128.717118 |
| 9 | 111.573625 | 112.035241 | 112.955799 | 113.872812 | 114.786307 |
| 10 | 100.457952 | 100.915141 | 101.827241 | 102.736314 | 103.642373 |
| 11 | 91.363321 | 91.816919 | 92.722223 | 93.625002 | 94.525258 |
| 12 | 83.784471 | 84.235106 | 85.134859 | 86.032580 | 86.928257 |
| 13 | 77.371607 | 77.819760 | 78.714922 | 79.608535 | 80.500575 |
| 14 | 71.874875 | 72.320926 | 73.212248 | 74.102500 | 74.991644 |
| 15 | 67.111048 | 67.555300 | 68.443386 | 69.330873 | 70.217712 |
| 16 | 62.942707 | 63.385405 | 64.270745 | 65.155953 | 66.040968 |
| 17 | 59.264765 | 59.706114 | 60.589109 | 61.472438 | 62.356025 |
| 18 | 55.995491 | 56.435658 | 57.316646 | 58.198428 | 59.080917 |
| 19 | 53.070356 | 53.509485 | 54.388748 | 55.269264 | 56.150933 |
| 20 | 50.437741 | 50.875952 | 51.753730 | 52.633219 | 53.514304 |
| 21 | 48.055856 | 48.493254 | 49.369754 | 50.248418 | 51.129122 |
| 22 | 45.890511 | 46.327185 | 47.202585 | 48.080602 | 48.961099 |
| 23 | 43.913463 | 44.349490 | 45.223944 | 46.101468 | 46.981909 |
| 24 | 42.101173 | 42.536623 | 43.410266 | 44.287430 | 45.167949 |
| 25 | 40.433871 | 40.868803 | 41.741755 | 42.618677 | 43.499391 |
| 26 | 38.894828 | 39.329294 | 40.201661 | 41.078445 | 41.959458 |
| 27 | 37.469792 | 37.903840 | 38.775715 | 39.652455 | 40.533858 |
| 28 | 36.146548 | 36.580221 | 37.451687 | 38.328466 | 39.210340 |
| 29 | 34.914566 | 35.347901 | 36.219034 | 37.095926 | 37.978346 |
| 30 | 33.764721 | 34.197752 | 35.068619 | 35.945690 | 36.828721 |
| 31 | 32.689063 | 33.121820 | 33.992483 | 34.869793 | 35.753496 |
| 32 | 31.680637 | 32.113149 | 32.983662 | 33.861267 | 34.745694 |
| 33 | 30.733331 | 31.165623 | 32.036036 | 32.913985 | 33.799187 |
| 34 | 29.841752 | 30.273847 | 31.144207 | 32.022546 | 32.908566 |
| 35 | 29.001124 | 29.433043 | 30.303391 | 31.182161 | 32.069041 |
| 36 | 28.207201 | 28.638963 | 29.509338 | 30.388576 | 31.276353 |
| 37 | 27.456196 | 27.887819 | 28.758255 | 29.637997 | 30.526706 |
| 38 | 26.744720 | 27.176220 | 28.046751 | 28.927029 | 29.816700 |
| 39 | 26.069734 | 26.501126 | 27.371781 | 28.252624 | 29.143287 |
| 40 | 25.428499 | 25.859798 | 26.730605 | 27.612041 | 28.503722 |
| 41 | 24.818547 | 25.249765 | 26.120750 | 27.002803 | 27.895529 |
| 42 | 24.237643 | 24.668793 | 25.539979 | 26.422674 | 27.316466 |
| 43 | 23.683761 | 24.114853 | 24.986263 | 25.869621 | 26.764501 |
| 44 | 23.155057 | 23.586102 | 24.457757 | 25.341798 | 26.237787 |
| 45 | 22.649854 | 23.080862 | 23.952780 | 24.837524 | 25.734640 |
| 46 | 22.166619 | 22.597599 | 23.469798 | 24.355263 | 25.253522 |
| 47 | 21.703950 | 22.134910 | 23.007408 | 23.893609 | 24.793026 |
| 48 | 21.260561 | 21.691509 | 22.564321 | 23.451275 | 24.351869 |



TABLE 1 (49-96 Months)

| Mos. | 1% | 2% | 4% | 6% | 8% |
|------|-----------|-----------|-----------|-----------|-----------|
| 49 | 20.835272 | 21.266215 | 22.139357 | 23.027078 | 23.928861 |
| 50 | 20.426996 | 20.857943 | 21.731427 | 22.619929 | 23.522915 |
| 51 | 20.034734 | 20.465690 | 21.339531 | 22.228826 | 23.133026 |
| 52 | 19.657561 | 20.088532 | 20.962742 | 21.852843 | 22.758270 |
| 53 | 19.294623 | 19.725616 | 20.600205 | 21.491123 | 22.397788 |
| 54 | 18.945129 | 19.376149 | 20.251130 | 21.142876 | 22.050788 |
| 55 | 18.608347 | 19.039399 | 19.914781 | 20.807365 | 21.716535 |
| 56 | 18.283594 | 18.714684 | 19.590477 | 20.483909 | 21.394345 |
| 57 | 17.970238 | 18.401370 | 19.277584 | 20.171872 | 21.083584 |
| 58 | 17.667690 | 18.098868 | 18.975512 | 19.870665 | 20.783660 |
| 59 | 17.375399 | 17.806628 | 18.683710 | 19.579736 | 20.494023 |
| 60 | 17.092853 | 17.524137 | 18.401665 | 19.298572 | 20.214157 |
| 61 | 16.819573 | 17.250915 | 18.128897 | 19.026692 | 19.943583 |
| 62 | 16.555110 | 16.986515 | 17.864957 | 18.763648 | 19.681850 |
| 63 | 16.299045 | 16.730515 | 17.609425 | 18.509018 | 19.428538 |
| 64 | 16.050984 | 16.482523 | 17.361906 | 18.262408 | 19.183252 |
| 65 | 15.810557 | 16.242168 | 17.122032 | 18.023447 | 18.945621 |
| 66 | 15.577417 | 16.009104 | 16.889454 | 17.791789 | 18.715297 |
| 67 | 15.351239 | 15.783003 | 16.663845 | 17.567106 | 18.491953 |
| 68 | 15.131715 | 15.563560 | 16.444899 | 17.349090 | 18.275281 |
| 69 | 14.918555 | 15.350483 | 16.232325 | 17.137451 | 18.064992 |
| 70 | 14.711487 | 15.143501 | 16.025850 | 16.931916 | 17.860810 |
| 71 | 14.510254 | 14.942357 | 15.825217 | 16.732228 | 17.662478 |
| 72 | 14.314612 | 14.746805 | 15.630183 | 16.538142 | 17.469753 |
| 73 | 14.124332 | 14.556618 | 15.440516 | 16.349429 | 17.282404 |
| 74 | 13.939196 | 14.371577 | 15.256000 | 16.165870 | 17.100213 |
| 75 | 13.758998 | 14.191476 | 15.076429 | 15.987259 | 16.922973 |
| 76 | 13.583544 | 14.016122 | 14.901607 | 15.813401 | 16.750489 |
| 77 | 13.412649 | 13.845327 | 14.731349 | 15.644111 | 16.582576 |
| 78 | 13.246137 | 13.678918 | 14.565480 | 15.479213 | 16.419057 |
| 79 | 13.083842 | 13.516728 | 14.403834 | 15.318540 | 16.259767 |
| 80 | 12.925606 | 13.358598 | 14.246250 | 15.161933 | 16.104545 |
| 81 | 12.771279 | 13.204378 | 14.092581 | 15.009243 | 15.953242 |
| 82 | 12.620717 | 13.053925 | 13.942681 | 14.860326 | 15.805714 |
| 83 | 12.473784 | 12.907103 | 13.796415 | 14.715045 | 15.661825 |
| 84 | 12.330351 | 12.763782 | 13.653653 | 14.573271 | 15.521444 |
| 85 | 12.190294 | 12.623839 | 13.514271 | 14.434879 | 15.384448 |
| 86 | 12.053496 | 12.487156 | 13.378152 | 14.299753 | 15.250718 |
| 87 | 11.919844 | 12.353620 | 13.245182 | 14.167778 | 15.120143 |
| 88 | 11.789231 | 12.223125 | 13.115256 | 14.038848 | 14.992613 |
| 89 | 11.661554 | 12.095566 | 12.988269 | 13.912860 | 14.868027 |
| 90 | 11.536716 | 11.970848 | 12.864124 | 13.789716 | 14.746286 |
| 91 | 11.414623 | 11.848876 | 12.742727 | 13.669322 | 14.627297 |
| 92 | 11.295185 | 11.729560 | 12.623989 | 13.551589 | 14.510969 |
| 93 | 11.178317 | 11.612815 | 12.507824 | 13.436430 | 14.397218 |
| 94 | 11.063936 | 11.498559 | 12.394150 | 13.323764 | 14.285959 |
| 95 | 10.951965 | 11.386713 | 12.282887 | 13.213511 | 14.177116 |
| 96 | 10.842328 | 11.277202 | 12.173962 | 13.105596 | 14.070611 |

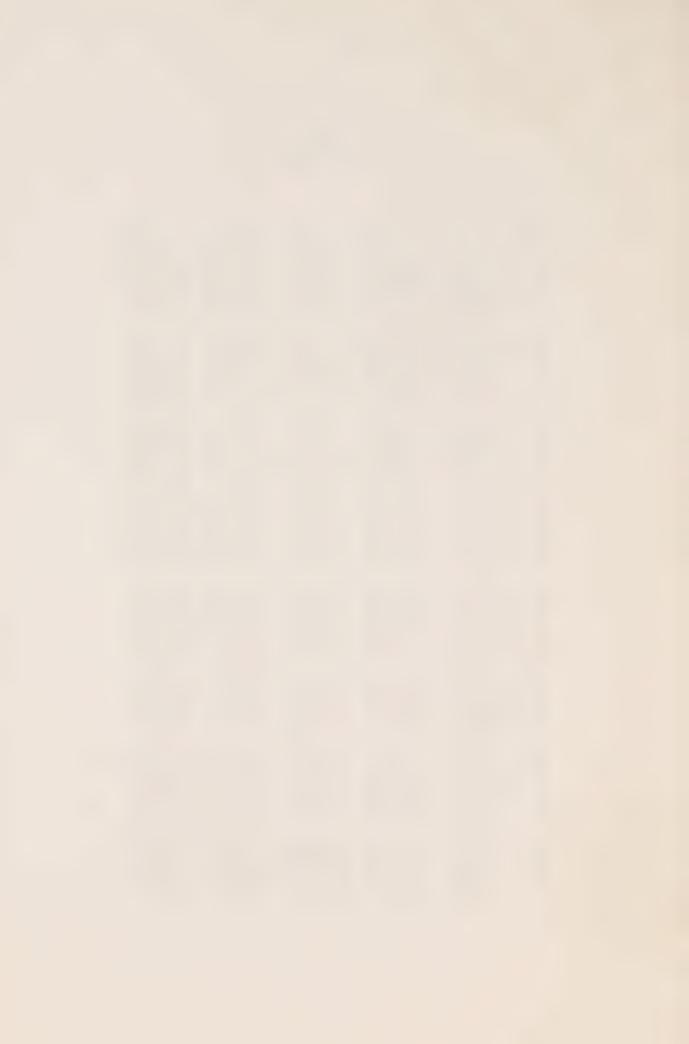


TABLE 1 (97-144 Months)

| Mos. | 1% | 2% | 1% | 6% | 8% |
|---------------------------------|--|--|--|--|--|
| 97 | 10.734953 | 11.169954 | 12.067301 | 12.999948 | 13.966374 |
| 98 | 10.629770 | 11.064899 | 11.962835 | 12.896496 | 13.864334 |
| 99 | 10.526713 | 10.961971 | 11.860498 | 12.775174 | 13.764424 |
| 100 | 10.425719 | 10.861106 | 11.760225 | 12.675918 | 13.666581 |
| 101 | 10.326725 | 10.762243 | 11.661956 | 12.598667 | 13.570744 |
| 102 | 10.229674 | 10.665323 | 11.565631 | 12.503361 | 13.476852 |
| 103 | 10.134508 | 10.570289 | 11.471194 | 12.409945 | 13.384851 |
| 104 | 10.041174 | 10.477088 | 11.378591 | 12.318362 | 13.294684 |
| 105 | 9.949618 | 10.385666 | 11.287768 | 12.228562 | 13.206299 |
| 106 | 9.859791 | 10.295973 | 11.198676 | 12.140494 | 13.119647 |
| 107 | 9.771644 | 10.207961 | 11.111266 | 12.054108 | 13.034678 |
| 108 | 9.685131 | 10.121583 | 11.025492 | 11.969359 | 12.951345 |
| 109 | 9.600206 | 10.036794 | 10.941307 | 11.886201 | 12.869604 |
| 110 | 9.516826 | 9.953551 | 10.858670 | 11.804591 | 12.789411 |
| 111 | 9.434949 | 9.871812 | 10.777538 | 11.724486 | 12.710723 |
| 112 | 9.354536 | 9.791537 | 10.697871 | 11.645847 | 12.633502 |
| 113 | 9.275546 | 9.712686 | 10.619629 | 11.568635 | 12.557707 |
| 114 | 9.197944 | 9.635223 | 10.542776 | 11.492812 | 12.483301 |
| 115 | 9.121692 | 9.559111 | 10.467275 | 11.418342 | 12.410248 |
| 116 | 9.046756 | 9.484315 | 10.393092 | 11.345190 | 12.338513 |
| 117 | 8.973102 | 9.410802 | 10.320191 | 11.273321 | 12.268062 |
| 118 | 8.900697 | 9.338539 | 10.248542 | 11.202704 | 12.198862 |
| 119 | 8.829510 | 9.267494 | 10.178112 | 11.133307 | 12.130882 |
| 120 | 8.759511 | 9.197636 | 10.108870 | 11.065099 | 12.064090 |
| 121 | 8.690669 | 9.128938 | 10.040788 | 10.998051 | 11.998458 |
| 122 | 8.622957 | 9.061369 | 9.973836 | 10.932134 | 11.933958 |
| 123 | 8.556347 | 8.994903 | 9.907988 | 10.867321 | 11.870560 |
| 124 | 8.490812 | 8.929512 | 9.843217 | 10.803584 | 11.808239 |
| 125 | 8.426327 | 8.865171 | 9.779495 | 10.740899 | 11.746969 |
| 126 | 8.362866 | 8.801855 | 9.716800 | 10.679239 | 11.686724 |
| 127 128 129 130 131 | 8.300405 8.238921 8.178392 8.118794 8.060108 8.002311 | 8.739540 8.678202 8.617819 8.558368 8.499828 8.442179 | 9.655106 9.594390 9.534629 9.475801 9.417885 9.360860 | 10.618582 10.558902 10.500178 10.442388 10.385509 10.329522 | 11.627481 11.569215 11.511905 11.455527 11.400061 11.345486 |
| 133 134 135 136 137 | 7.945384 7.889308 7.834063 7.779632 7.725996 7.673139 | 8.385400 8.329472 8.274375 8.220093 8.166606 8.113898 | 9.304706 9.249403 9.194933 9.141277 9.088417 9.036337 | 10.274406 10.220142 10.166710 10.114092 10.062271 10.011229 | 11.291781 11.238927 11.186905 11.135697 11.085285 11.035651 |
| 139 | 7.621042 | 8.061951 | 8.985018 | 9.960950 | 10.986779 |
| 140 | 7.569691 | 8.010749 | 8.934446 | 9.911416 | 10.938652 |
| 141 | 7.519069 | 7.960278 | 8.884603 | 9.862612 | 10.891254 |
| 142 | 7.469161 | 7.910520 | 8.835475 | 9.814523 | 10.844570 |
| 143 | 7.419951 | 7.861461 | 8.787046 | 9.767134 | 10.798585 |
| 144 | 7.371426 | 7.813087 | 8.739302 | 9.720429 | 10.753284 |



TABLE 1 145-192 Months)

| Mos. | 1% | 2% | 4% | 6% | 8% |
|---------------------------------|--|--|--|--|--|
| 145 | 7.323571 | 7.765383 | 8.692230 | 9.674395 | 10.708653 |
| 146 | 7.276372 | 7.718336 | 8.645814 | 9.629018 | 10.664678 |
| 147 | 7.229817 | 7.671932 | 8.600042 | 9.584285 | 10.621346 |
| 148 | 7.183891 | 7.626159 | 8.554900 | 9.540183 | 10.578643 |
| 149 | 7.138582 | 7.581002 | 8.510376 | 9.496698 | 10.536558 |
| 150 | 7.093878 | 7.536451 | 8.466458 | 9.453818 | 10.495076 |
| 151 | 7.049767 | 7.492493 | 8.423133 | 9.411532 | 10.454188 |
| 152 | 7.006238 | 7.449116 | 8.380389 | 9.369828 | 10.413880 |
| 153 | 6.963278 | 7.406310 | 8.338217 | 9.328694 | 10.374141 |
| 154 | 6.920876 | 7.364062 | 8.296603 | 9.288118 | 10.334960 |
| 155 | 6.879023 | 7.322362 | 8.255538 | 9.248092 | 10.296327 |
| 156 | 6.837707 | 7.281200 | 8.215010 | 9.208602 | 10.258230 |
| 157 | 6.796918 | 7.240565 | 8.175010 | 9.169641 | 10.220660 |
| 158 | 6.756646 | 7.200447 | 8.135528 | 9.131196 | 10.183606 |
| 159 | 6.716881 | 7.160837 | 8.096554 | 9.093259 | 10.147058 |
| 160 | 6.677614 | 7.121725 | 8.058077 | 9.055821 | 10.111007 |
| 161 | 6.638835 | 7.083101 | 8.020090 | 9.018871 | 10.075445 |
| 162 | 6.600536 | 7.044958 | 7.982582 | 8.982400 | 10.040360 |
| 163 | 6.562708 | 7.007285 | 7.945546 | 8.946401 | 10.005746 |
| 164 | 6.525342 | 6.970074 | 7.908972 | 8.910864 | 9.971592 |
| 165 | 6.488429 | 6.933317 | 7.872852 | 8.875780 | 9.937891 |
| 166 | 6.451962 | 6.897005 | 7.837178 | 8.841142 | 9.904635 |
| 167 | 6.415932 | 6.861131 | 7.801941 | 8.806942 | 9.871814 |
| 168 | 6.380332 | 6.825687 | 7.767135 | 8.773171 | 9.839423 |
| 169 | 6.345153 | 6.790665 | 7.732751 | 8.739823 | 9.807452 |
| 170 | 6.310390 | 6.756058 | 7.698782 | 8.706889 | 9.775895 |
| 171 | 6.276033 | 6.721858 | 7.665220 | 8.674362 | 9.744743 |
| 172 | 6.242077 | 6.688059 | 7.632059 | 8.642236 | 9.713991 |
| 173 | 6.208514 | 6.654653 | 7.599292 | 8.610502 | 9.683630 |
| 174 | 6.175337 | 6.621633 | 7.566911 | 8.579155 | 9.653655 |
| 175 | 6.142540 | 6.588994 | 7.534910 | 8.548188 | 9.624058 |
| 176 | 6.110117 | 6.556728 | 7.503283 | 8.517595 | 9.594834 |
| 177 | 6.078060 | 6.524829 | 7.472024 | 8.487368 | 9.565974 |
| 178 | 6.046365 | 6.493291 | 7.441125 | 8.457502 | 9.537475 |
| 179 | 6.015024 | 6.462108 | 7.410582 | 8.427991 | 9.509328 |
| 180 | 5.984032 | 6.431274 | 7.380387 | 8.398828 | 9.481529 |
| 181 | 5.953383 | 6.400783 | 7.350536 | 8.370008 | 9.454072 |
| 182 | 5.923071 | 6.370630 | 7.321023 | 8.341526 | 9.426951 |
| 183 | 5.893092 | 6.340809 | 7.291842 | 8.313375 | 9.400160 |
| 184 | 5.863439 | 6.311314 | 7.262987 | 8.285551 | 9.373694 |
| 185 | 5.834107 | 6.282141 | 7.234454 | 8.258048 | 9.347547 |
| 186 | 5.805091 | 6.253284 | 7.206237 | 8.230860 | 9.321715 |
| 187 188 189 190 191 | 5.776386 5.747987 5.719889 5.692088 5.664578 5.637356 | 6.224737 6.196497 6.168559 6.140917 6.113566 6.086503 | 7.178331 7.150732 7.123434 7.096432 7.069722 7.043300 | 8.203984 8.177413 8.151143 8.125169 8.099486 8.074090 | 9.296192 9.270974 9.246055 9.221430 9.197096 9.173047 |



TABLE 1 (193-240 Months)

| Mos. | 1% | 2% | 4 % | 6% | 8% |
|------|----------|----------|----------|----------|----------|
| 193 | 5.610416 | 6.059723 | 7.017160 | 8.048977 | 9.149279 |
| 194 | 5.583754 | 6.033221 | 6.991299 | 8.024142 | 9.125787 |
| 195 | 5.557367 | 6.006993 | 6.965712 | 7.999580 | 9.102568 |
| 196 | 5.531249 | 5.981035 | 6.940395 | 7.975288 | 9.079616 |
| 197 | 5.505397 | 5.955343 | 6.915344 | 7.951261 | 9.056929 |
| 198 | 5.479807 | 5.929913 | 6.890555 | 7.927496 | 9.034501 |
| 199 | 5.454474 | 5.904740 | 6.866024 | 7.903988 | 9.012329 |
| 200 | 5.429396 | 5.879822 | 6.841746 | 7.880734 | 8.990409 |
| 201 | 5.404567 | 5.855154 | 6.817719 | 7.857729 | 8.968738 |
| 202 | 5.379985 | 5.830732 | 6.793939 | 7.834970 | 8.947310 |
| 203 | 5.355646 | 5.806553 | 6.770401 | 7.812454 | 8.926124 |
| 204 | 5.331546 | 5.782614 | 6.747103 | 7.790176 | 8.905174 |
| 205 | 5.307682 | 5.758910 | 6.724040 | 7.768134 | 8.884458 |
| 206 | 5.284049 | 5.735439 | 6.701210 | 7.746323 | 8.863973 |
| 207 | 5.260646 | 5.712196 | 6.678609 | 7.724741 | 8.843714 |
| 208 | 5.237468 | 5.689179 | 6.656233 | 7.703384 | 8.823679 |
| 209 | 5.214513 | 5.666385 | 6.634080 | 7.682249 | 8.803864 |
| 210 | 5.191777 | 5.643810 | 6.612146 | 7.661332 | 8.784266 |
| 211 | 5.169257 | 5.621451 | 6.590428 | 7.640631 | B.764882 |
| 212 | 5.146950 | 5.599305 | 6.568923 | 7.620143 | 8.745708 |
| 213 | 5.124853 | 5.577369 | 6.547628 | 7.599864 | 8.726743 |
| 214 | 5.102962 | 5.555640 | 6.526541 | 7.579791 | 8.707982 |
| 215 | 5.081276 | 5.534116 | 6.505657 | 7.559922 | 8.689424 |
| 216 | 5.059792 | 5.512793 | 6.484975 | 7.540254 | 8.671064 |
| 217 | 5.038506 | 5.491668 | 6.464492 | 7.520784 | 8.652901 |
| 218 | 5.017416 | 5.470740 | 6.444204 | 7.501509 | 8.634931 |
| 219 | 4.996518 | 5.450004 | 6.424110 | 7.482427 | 8.617152 |
| 220 | 4.975812 | 5.429459 | 6.404206 | 7.463534 | 8.599561 |
| 221 | 4.955293 | 5.409103 | 6.384490 | 7.444829 | 8.582156 |
| 222 | 4.934960 | 5.388931 | 6.364959 | 7.426309 | 8.564934 |
| 223 | 4.914809 | 5.368943 | 5.345612 | 7.407971 | 8.547892 |
| 224 | 4.894839 | 5.349135 | 5.326444 | 7.389812 | 8.531029 |
| 225 | 4.875047 | 5.329505 | 6.307455 | 7.371831 | 8.514341 |
| 226 | 4.855431 | 5.310050 | 6.288642 | 7.354025 | 8.497826 |
| 227 | 4.835988 | 5.290770 | 6.270001 | 7.336392 | 8.481482 |
| 228 | 4.816716 | 5.271660 | 6.251532 | 7.318929 | 8.465307 |
| 229 | 4.797613 | 5.252719 | 6.233232 | 7.301635 | 8.449299 |
| 230 | 4.778676 | 5.233945 | 6.215098 | 7.284506 | 8.433454 |
| 231 | 4.759904 | 5.215335 | 6.197129 | 7.267541 | 8.417771 |
| 232 | 4.741294 | 5.196888 | 6.179322 | 7.250737 | 8.402249 |
| 233 | 4.722845 | 5.178601 | 6.161675 | 7.234093 | 8.386883 |
| 234 | 4.704554 | 5.160472 | 6.144186 | 7.217607 | 8.371674 |
| 235 | 4.636418 | 5.142500 | 6.126854 | 7.201276 | 8.356618 |
| 236 | 4.668437 | 5.124681 | 6.109675 | 7.185099 | 8.341714 |
| 237 | 4.650609 | 5.107015 | 6.092649 | 7.169073 | 8.326960 |
| 238 | 4.632930 | 5.089499 | 6.075773 | 7.153196 | 8.312353 |
| 239 | 4.615400 | 5.072132 | 6.059046 | 7.137467 | 8.297892 |
| 240 | 4.598017 | 5.054912 | 6.042465 | 7.121884 | 8.283575 |



TABLE 2

MONTHLY INTEREST FACTORS

1% - .000 831 6025

2% - .001 659 7644

4% - .003 305 8904

6% - .004 938 6221

8% - .006 558 1970



| APPENDIX I | |
|--------------|--|
| VLL FINDTY T | |

Minister's Card to Homeowner



MINISTER'S CARD TO HOMEOWNER

(copies available from the Community Renewal Branch)



Ministry of Housing

ONTARIO HOME RENEWAL PROGRAM

Dear Homeowner:

The enclosed cheque is made to you under the Housing Development Act, as part of the Ontario Government's Ontario Home Renewal Program, which is being administered by your municipality.

The Ontario Ministry of Housing and your municipality are pleased to provide this assistance to you so that you will be able to carry out improvements to your home and thus help preserve Ontario's valuable supply of older housing.

Minister of Housing.



| APPENDIX J | |
|------------|--|
|------------|--|

OHRP Guide for Residential Standards



ONTARIO HOME RENEWAL PROGRAM

GUIDE

for

RESIDENTIAL STANDARDS

June, 1978.

Community Renewal Branch, Ministry of Housing.

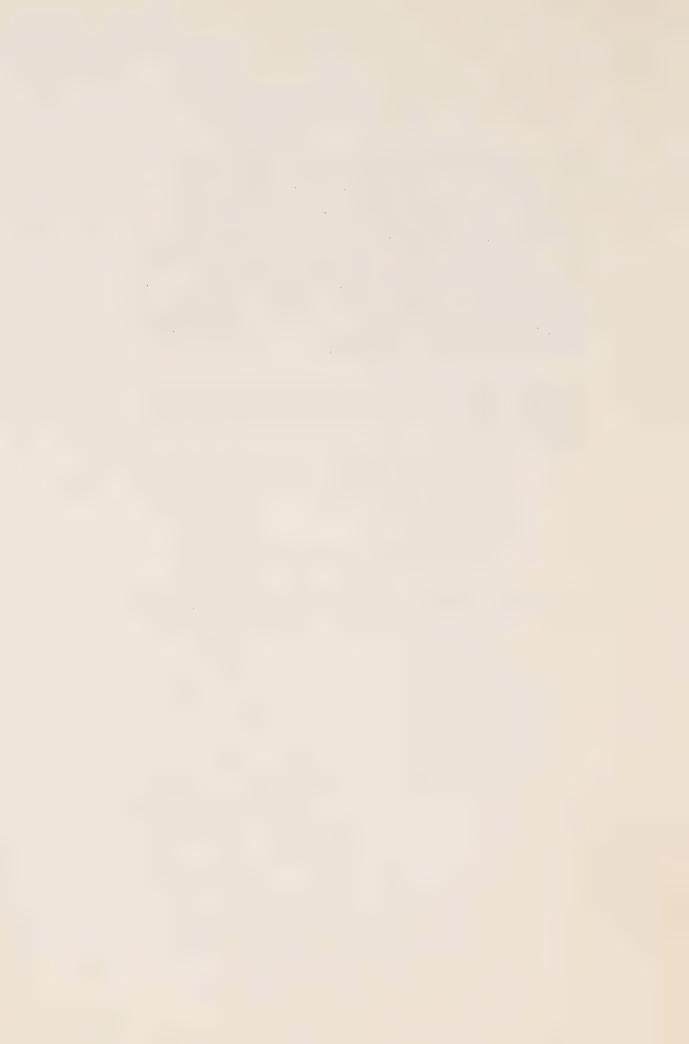


This guide for Residential Standards has been prepared primarily for the use of smaller municipalities wishing to take part in the Ontario Home Renewal Program. It is intended to establish basic standards applicable to the repair of dwellings under this program, for municipalities which do not have maintenance and occupancy standards by-laws. A municipality must submit with its O.H.R.P. application, a resolution setting out the building, maintenance and health standards it intends to administer.

The guide proposes minimum standards and does not override or conflict with those standards and regulations as set out in the:

- National Building Code
- Ontario Building Code
- Health Standards
- Fire Marshal's Act
- Ontario Hydro Electric Power Commission.

Municipalities may add to or expand upon any section in the guide.



STRUCTURAL STANDARDS

- 1. Every building and every structural member of a building should be maintained in a structurally sound condition so as to be capable of sustaining safely its own weight and any additional weight that may be put on it through normal use. Materials which have been damaged or show evidence of rot or other deterioration shall be repaired or replaced.
- The foundation walls, and basement, cellar or crawl space floors should be maintained in good repair, structurally sound and water proof.
- 3. All exterior surfaces should be of materials which provide adequate protection from the weather.
- 4. The exterior walls, roofs, and other parts of the dwelling should be maintained in good repair, free of loose, rotten, warped and broken materials and objects.
- 5. Every floor, ceiling, wall, stairway, foundation, roof, balcony or porch on or appurtenant to a dwelling should be maintained free from holes, cracks, excessive wear and warping, or other defects that are accident hazards.
- 6. Windows and exterior doors and frames and basement or cellar hatchways should be maintained in good repair so as to prevent the entrance of wind, rain or moisture into the dwelling.



- 7. A roof including the fascia board, soffit, cornice and flashing shall be maintained in a watertight condition so as to prevent the leakage of water into the dwelling.
- 8. Every chimney, smoke pipe, flue or gas vent should be maintained,
 - a) so as to prevent the escape of gases into the dwelling,
 - b) should be kept clear of obstruction, all open joints should be sealed, and all broken and loose masonry should be repaired,
 - c) should be installed and maintained so that under all conditions of use, the temperature of any combustible material adjacent thereto does not exceed a safe temperature.



HEATING

- There should be available in every dwelling a suitable heating facility that is properly maintained in such a manner as to be capable of providing throughout the year an inside temperature of not less than __OC in all habitable rooms, bathrooms and toilet rooms.
- 2. All heating facilities should be properly installed and maintained in safe and good working condition, and should be capable of safely and adequately supplying the required heat.
- Doors and windows should be of such a construction as to prevent drafts and minimize heat losses through infiltration of outside cold air in the cold weather season.
- 4. No appliance for heating by gas should be installed in a room intended to be used for sleeping purposes.
- 5. Every heating appliance using solid, liquid or gas fuel should be connected to a suitable chimney or flue to withdraw safely all products of combustion in accordance with the applicable regulations.
- 6. All fuel-burning appliances should be installed in accordance with "The Energy Act".
- 7. Thermal insulation of buildings to minimize heat losses should be done in accordance with the provisions of the Ontario Building Code.



PLUMBING

- Every dwelling should be provided with an adequate supply of potable water approved by the Medical Officer of Health.
- 2. All plumbing, including every drain pipe, water pipe, water closet and other plumbing fixture in a dwelling and every connecting line to the sewerage system should be maintained in good working order and free from leaks and defects, and all water pipes and appurtenances thereto should be protected from freezing.
- 3. Every dwelling unit to which water is available under pressure through piping should contain plumbing fixtures consisting of at least:
 - a) a toilet,
 - b) a washbasin,
 - c) a bathtub or shower, and
 - d) a kitchen sink
- 4. Within every dwelling unit to which water is available under pressure through piping, there should be a non-habitable room which affords privacy to a person within the said room and which is equipped with a flush toilet and a washbasin in good working order.



ELECTRICAL SERVICES

- 1. Where electrical power is available, every dwelling should be provided with an adequate supply of electric power, and with electrical facilities having ample capacity to meet all anticipated electrical uses without being overloaded.
- 2. Electrical wiring and equipment should be installed in conformity with the regulations of the Hydro Electric Power Commission of Ontario, and should be maintained so as not to be a potential source of fire or electric shock. Suitably rated overcurrent devices should be used to protect electrical wiring and equipment.
- 3. An electrical light fixture should be installed in every bathroom, toilet room, kitchen and kitchenette, laundry room, furnace room, hall and in a stairway which is not otherwise lighted.
- **4.** Electric outlets should be located as far away as practical from a bathtub or shower.
- 5. Switches for turning on one light in each room or passageway should be conveniently located so as to permit the area ahead to be lighted.



HEALTH AND SAFETY STANDARDS

- Properties should be kept clean and free from rubbish or other debris and from objects or conditions which might create a health, fire or accident hazard.
- 2. Sewage of any kind should not be discharged onto the surface of the ground. Sewage or organic waste should be discharged into a sewerage system where such a system exists. Where a sewerage system does not exist, sewage or organic waste should be disposed of in a manner acceptable to the Medical Officer of Health.
- 3. A dwelling should be kept free of rodents, vermin and insects at all times and methods used for exterminating rodents or insects or both shall be in accordance with the provisions of the Pesticides Act, R.S.O. 1973, Chapter 25, and all regulations passed pursuant thereto.
- 4. Every floor, wall, ceiling and fixture in a dwelling should be maintained in a clean and sanitary condition, and the dwelling shall be kept free from rubbish, debris or conditions which constitute a fire, accident or health hazard.
- 5. Every dwelling unit should have not fewer than two non-obstructed and approved means of egress located as far apart as possible from one another and leading to safe and open space at ground level. The egress from each dwelling unit should be provided without passing through any other dwelling unit or a furnace room.



- 6. An approved fire alarm system should be provided in every building of 3 storeys or more in building height, or where sleeping accommodation is provided for 10 or more persons. This system need not be provided in buildings of 2 storeys or less where each dwelling or dwelling unit has direct access to outdoors at ground level, or in buildings having one or two dwelling units.
- 7. Fuel oil and any other combustible or flammable material should be stored and located so as not to be a hazard to the premises or surrounding property.
- 8. All garbage, refuse and ashes should be disposed of in a manner acceptable to the Medical Officer of Health.



| APPENDIX K | |
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Community Renewal Branch Publications



COMMUNITY RENEWAL BRANCH PUBLICATIONS

- 1. "Ontario Home Renewal Program: Program Guide"
- 2. "Ontario Home Renewal Program: Homeowners' Brochure"
- 3. "All Together Now: Property Maintenance and Occupancy Standards in Ontario"
- 4. "Guide for Property Standards By-Law under Section 36 of The Planning Act"
- 5. "Conserving and Improving Our Property: A Handbook for Property Standards Officers"
- 6. "Ontario Home Renewal Program (Rental): Administration Guide"
- 7. "Neighbourhood Improvement Program: Administration Guide"
- 8. "Ontario Downtown Revitalization Program: Administration Guide"
- 9. "Business Improvement Areas: Proceedings of a Workshop on Downtown Improvements: Ways and Means (Toronto, June 29, 1976)"

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